

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.



Doc#: 0519634097
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 07/15/2005 03:43 PM Pg: 1 of 4

RECORDER'S STAMP

KNOW ALL MEN BY THESE PRESENTS that Nationwide Advantage Mortgage Company, of the City of Des Moines, County of Polk, and State of Iowa, in consideration of Ten and 00/100 DOLLARS (\$10.00), and for other good and valuable considerations in hand paid, do(es) hereby remise, convey, release, quit-claim and terminate to and for the benefit of Thomas E. Holstein, and his grantees, successors in interest and assigns, all the right, title, interest, whatsoever it may have acquired in, through or by a certain **Mortgage** described as follows:

- A. Mortgage dated April 24, 1991, and recorded with the Recorder of Deeds of Cook County, Illinois on April 26, 1991 as Document No. 91195237.

to the property described on **Exhibit A** attached hereto and made a part hereof, together with all the appurtenances and privileges thereunto belonging and appertaining.

This release of mortgage is provided pursuant to court order of April 11, 2005, in the Circuit Court of Cook County, Illinois, in the case of *Lenore Nelson, et al. v. Thomas Holstein*, No. 01 CH 5973, and is not a release of the Note dated April 24, 1991, in the original principal amount of \$157,000, which this Mortgage secures.

[The execution is on the following page.]

Box 578
SHL

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EXHIBIT A

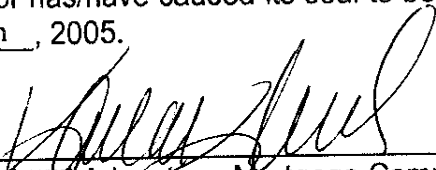
Legal Description

LOTS 3 AND 4 IN BLOCK 1 IN LABAHN'S SUBDIVISION OF THE WEST 5 ACRES OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 1951-53 WEST BELMONT, CHICAGO, IL
PIN#: 14-30-200-003-0000

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IN WITNESS WHEREOF, the Grantor has/have caused its seal to be official and these presents to be signed as of July 7th, 2005.



National Advantage Mortgage Company
Nationwide (SEAL)

MAIL TO:

NAME & ADDRESS OF PREPARER:

Samuel H. Levine, Esq.
ARNSTEIN & LEHR LLP
120 South Riverside Plaza, Suite 1200
Chicago, IL 60606

MAIL TO:

Mr. Steven B. Bashaw
Steven B. Bashaw, P.C.
1301 W. 22nd Street
Suite 1012
Oak Brook, IL 60523

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State of Iowa)
) SS:
County of Polk)

The foregoing instrument was acknowledged before me this July 7th, 2005 by Karla K. Neel, Associate Vice ~~National~~ Nationwide Advantage Mortgage Company, on behalf of the corporation. ~~President~~ Nationwide

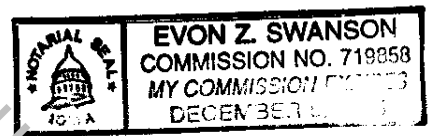


Evan Z. Swanson
Notary Public

My Commission Expires:

NAME & ADDRESS OF PREPARER:

Samuel H. Levine, Esq.
ARNSTEIN & LEHR LLP
120 South Riverside Plaza, Suite 1200
Chicago, IL 60606



Return to:

Mr. Steven B. Bashaw
Steven B. Bashaw, P.C.
1301 W. 22nd Street
Suite 1012
Oak Brook, IL 60523