

# UNOFFICIAL COPY



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Jr., Esq,  
m, LLP  
nue  
11042

## CERTIFICATE OF SATISFACTION

Doc#: 0519941065  
Eugene "Gene" Moore Fee: \$48.00  
Cook County Recorder of Deeds  
Date: 07/18/2005 10:34 AM Pg: 1 of 2

*WESLEY G. CLIFTON*  
KNOW ALL MEN BY THESE PRESENTS:

THAT Astoria Federal Mortgage Corporation does hereby acknowledge that the indebtedness secured by the Mortgage hereinafter mentioned has been fully paid, canceled and discharged, and that Astoria Federal Mortgage Corporation was at the time of satisfaction the holder of said Mortgage, and that the lien of said Mortgage is hereby satisfied.

Loan No. : 04334007532  
Made By : WESLEY G. CLIFTON AND KIMBERLY A. LUSTIG  
Made To : ASTORIA FEDERAL MORTGAGE CORP.  
Amount : \$15,000.00  
Dated : 08/27/02  
Inst. No. : ~~10/21/02~~ 0021154388  
Office/County : RECORDER, COUNTY OF COOK  
State : ILLINOIS  
Address : 4707 NORTH CAMPBELL AVENUE, UNIT 2, CHICAGO, ILLINOIS

M.G.R. TITLE

WITNESS the hand and seal of the holder of the said Mortgage on December 3, 2004.

IN WITNESS WHEREOF, the holder of said Mortgage has caused this instrument to be executed in its behalf by its duly authorized officer and agent on December 3, 2004.

ASTORIA FEDERAL  
MORTGAGE CORPORATION

BY: *Elizabeth A. Novotny*  
Elizabeth A. Novotny, Assistant Secretary

ATTEST:

*Memoria Matulis*

STATE OF NEW YORK, }  
COUNTY OF NASSAU } ss:

On December 3, 2004, personally appeared Elizabeth A. Novotny, as aforesaid, Signer of the foregoing instrument, and acknowledged the same to be his free act and deed as such Assistant Secretary of Astoria Federal Mortgage Corp. (the "corporation"), and the free act and deed of said corporation, before me.

WITNESS my hand and notarial seal.

Mailed to:  
Louis Levinson  
33 N. LA SALLE ST.  
STE 3200  
CHICAGO, IL  
60602

*Eleanor Cerny*  
ELEANOR CERNY  
Notary Public, State of New York  
No. 01CE6040796  
Qualified in Suffolk County  
Commission Expires May 1, 2006

Notary Public

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UNIT NUMBER 4707-2-3 IN THE CAMPBELL CROSSING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 24 AND 25 IN BLOCK 2 IN THE NORTHWEST LAND ASSOCIATION'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHWEST RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99642193; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office