## **UNOFFICIAL COPY**

85]944188Z

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

Doc#: 0519941082 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/18/2005 10:58 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS. that _MARLEL_GAMO	
Name and Address of Mortgagor, assigns, all the right, title, whatsoever may have aquire holdstate. bearing date the	
together with all the appurtenan belonging or appertaining.	
Permanent Real Estate Index Numb Address(es) of premises: <u>525/</u>	per(s): 20.08.40.021 5. ABERDEEN, CHILAGO, IL
-1// // //	_ (Seal) 60621
MARCEL GAMO	(Print or Type Name)

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## **UNOFFICIAL COPY**

STATE OF JULIATE ) SS
I, ROCER W FREKIN, a notary public in and for said
name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed, sealed and delivered
the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.  GIVEN under my nand and notarial seal this The day of My
Togeth July
"OFFICIAL SIC)"  ROGER W PREKIN  Notary Public Store  Commission Expires:
Notary Public, State of Illinois My Commission Expires 06/29/09  Commission Expires:
This instrument was prepared by:  MARCEL GAMD 6318 N. DENES CHIOAGO, 16 60659
(Name and Address)
After recording mail to:  DETH HATTOPOULOS 1251 N. GREENEVIEW CHICAGO, IL 60672
(Name and Address)  OR RECORDANS BOX NO.

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## **UNOFFICIAL COPY**

LOT 4 IN THE SUBDIVISION OF LOTS 30, 31, 32, 33, 34 AND THE SOUTH 1/2 OF LOT 35 IN BLOCK 7 IN DEXTER PARK SUBDIVISION, BEING A RESUBDIVISION OF THE SOUTH 1/2 OF LOTS 15 TO 18, 20 TO 30, 38, 39, 41 AND 44 TO 50, ALL INCLUSIVE IN HINCKLEY'S SUBDIVISION OF THE NORTHWEST 1/4, OF THE SOUTHEAST 1/4, OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 20-08-410-021

Property of Cook County Clark's Office