

UNOFFICIAL COPY



Doc#: 0519942037
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/18/2005 09:37 AM Pg: 1 of 2

RECORDING REQUESTED BY:
LASALLE BANK NA

AND WHEN RECORDED MAIL TO:
LASALLE BANK NA
MATT CAJA
4747 WEST IRVING PARK ROAD
Chicago IL 60641

Loan Number: 20507300865099

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WILLIAM G SPRINGER AND ANDREA L BUSHALA, AS JOINT TENANTS

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0332240040 Date of Note: 11/06/2003 Original Recording Date: 11/18/2003

Property Address: 2706 ASBURY AVE EVANSTON, IL 60201-1608

Legal Description:

LOT 11 (EXCEPT THE NORTH 28 FT), LOT 12 AND 13 (EXCEPT THE SOUTH 50 FT) IN BLOCK 2 IN THE SUBD OF BLOCKS 2 AND 3 IN ROST GRANTS SUBD, BEING A SUBD OF THE NORTH 1,266 FT OF THE EAST 1/2 OF LOT 19 IN GEORGE SMITH'S SUBD OF THE SOUTH SECTION (EXCEPT THE NORTH 240 ACRES) IN QUILMETTE RESERVATION, T42N, R13E OF THE 3RD P.M., IN CCL

Pin #: 05-35-312-009-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/14/2005.

LASALLE BANK NA
== Inga S Trepel ==
By: INGA TREPEL
Title: VICE PRESIDENT LOAN DOCUMENTATION

State of UT }
City/County of LOGAN }

This instrument was acknowledged before me on 07/14/2005 by INGA TREPEL, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.

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== Jared Kirby ==

Notary Public: JARED KIRBY

My Commission Expires:

08/04/2007

Resides in: LOGAN

Property of Cook County Clerk's Office

