

# UNOFFICIAL COPY

Loan number 0017825415

MAIL TO: \_\_\_\_\_

see address below

**NAME & ADDRESS OF PREPARER:**

Saranya Gopal  
Mortgage Service Center  
Mail Stop SV-03  
4001 Leaden Hall Road  
Mt. Laurel, NJ 08054



**Doc#: 0519945023**  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/18/2005 09:39 AM Pg: 1 of 2



**Release of Mortgage**

**STATE OF ILLINOIS**

Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR BANCO POPULAR, N.A. of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto TOMMIE PATRICK/ALICE PATRICK//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 02/08/2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book 2002 Page 0053 Document No. 0020198775, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 15104050270000

220 S 11TH AVE MAYWOOD, IL 60153

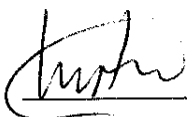
ALL THAT CERTAIN PROPERTY SITUATED IN MAYWOOD IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 10/24/73 AND RECORDED 12/31/73, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: BOOK 22583709 PAGE TOWNSHIP OF MAYWOOD // LOT 735 AND THE SOUTH 1/2 OF LOT 734 IN MADISON ST. ADDITION, A SUBDIVISION OF PART OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

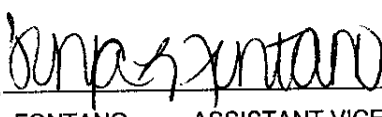
THIS MORTGAGE WAS ASSIGNED BY MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR BANCO POPULAR, N.A. TO CENDANT MORTGAGE CORPORATION RECORDED ON 09/02/03 AS DOC/INST #0324517082.

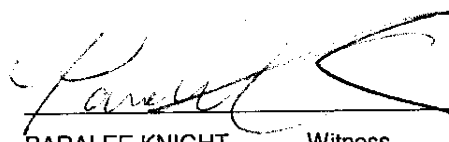
WITNESS hand \_\_\_\_\_ and seal on this 8 day of June 2005.

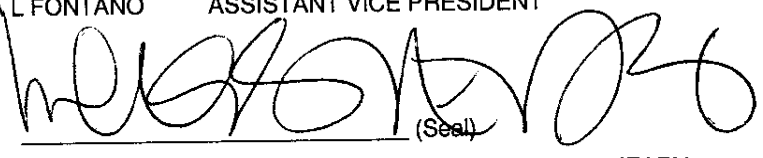
PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE

CORPORATION

  
\_\_\_\_\_  
IVY AMARAH Witness (Seal)

  
\_\_\_\_\_  
SONJA L FONTANO ASSISTANT VICE PRESIDENT (Seal)

  
\_\_\_\_\_  
PARALEE KNIGHT Witness (Seal)

  
\_\_\_\_\_  
MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY (Seal)

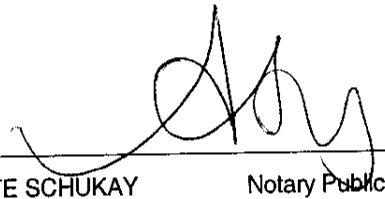
S-V  
P-  
m-  
KW

# UNOFFICIAL COPY

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day June 8, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



ANTOINETTE SCHUKAY

Notary Public

(Seal)

My commission expires on \_\_\_\_\_

Antoinette Schukay  
Notary Public of New Jersey  
My Commission Expires March 16, 2008

PROPERTY of Cook County Clerk's Office