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2 N. LaSALLE STREET SUITE 1920 CHICAGO, IL 60602 WARRANTY DEED

131-614734

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AFTER RECORDING RETURN THIS INSTRUMENT TO: 1/1

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



Doc#: 0519905248

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/18/2005 12:54 PM Pg: 1 of 3

THIS INCENTURE, made and entered into this 2 day of June, 2005, by and between Alpronso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and TERRENCE T. TOWNS, 5003 W. 159TH ST., APT. 19, OAK FOREST, IL 60452, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for anci ir consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 14610 S. JEFFERSON ST., HARVEY, IL 60426, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made subject of all covenants, easiments, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property vould show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on December 22, 2004,

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 0502122039 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and Secretary of Housing and Urban Development Delivered in the presence of: Allen Broussand, Attorney-In-Fact for the United States Department of Housing and Urban Development, an agency of the United States of America. EXEMPT "EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act. STATE OF ILLINOIS No 14784 COUNTY OF COOK Before me, the undersigned, a Notary Public in and for the State and County aforesaid,

personally appeared Allen Broussard, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the pers in who executed the foregoing instrument bearing the date June 2/5, 2005, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and ueed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, O.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

'OFFICIAL SEAL

Tonya L. Sims Notary Public, State of Illinois My Commission Exp. 02/08/2009

expires: 2/8/09

PREPARED BY:

KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603

My commission

SEND SUBSEQUENT TAX BILLS & MAIL TO:

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THE SOUTH ½ OF LOT 5 AND ALL OF LOT 6 IN BLOCK 5 IN ACADEMY ADDITION TO HARVEY, A SUBDIVISION OF THAT PART OF THE NORTHWEST ¼ OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CALUMET RIVER AND WEST OF THE ILLINOIS CENTRAL RAILROAD AND OF THAT PART OF THE NORTHEAST ¼ OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CALUMET RIVER EXCEPTING THAT PART OF SAID NORTHEAST ¼ OF SOUTH OF THORNTON ROAD AND EXCEPTING ALSO THE SOUTH 35 ACRES OF THE EAST ½ OF THE WEST ½ OF THE SAID NORTHEAST ¼ OF COOK COUNTY, ILLINOIS.

P.I.N. #29-68-227-042
C/K/A 14610 S. JEFFERSON AVE., HARVEY, IL 60426