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Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
AIMEE SHORTER (LAND AM)

Doc#: **0519906117**
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/18/2006 02:26 PM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: **0041070251** LPS#: **372705**



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.
Original Mortgagor: **VERA L. JENKINS AND JOE N. JENKINS, AS JOINT TENANTS**
Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**
Mortgage Dated: **DECEMBER 05, 2002**

Recorded on: **DECEMBER 26, 2002** as Instrument No. **0021439232** in Book No. --- at Page No. ---

Property Address: **11424S CARPENTER ST, CHICAGO, IL 60643-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **25-20-220-044-0000**

Legal Description: **See Attached Exhibit**

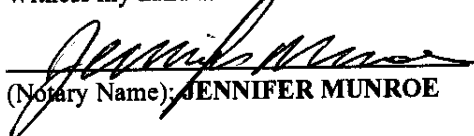
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 06, 2005**
AMERIQUEST MORTGAGE COMPANY

By: 
HAZELLE E. WEISSINGER, VICE PRESIDENT

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **JULY 06, 2005**, before me, **JENNIFER MUNROE**, personally appeared **HAZELLE E. WEISSINGER, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **JENNIFER MUNROE**



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P-O
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AND

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EXHIBIT "A"

File No. RI140859

THE SOUTH HALF OF LOT 21 AND LOT 27 IN BLOCK 14 IN JERNBERG'S SUBDIVISION OF BLOCKS 2, 5, 6, 7, 8, 11 AND 28 AND THE RESUBDIVISION OF BLOCK 4 OF ROOD AND WESTON'S ADDITION TO MORGAN PARK SAID ADDITION BEING A SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER (EXCEPT THE NORTH 20 ACRES THEREOF) AND THE EAST HALF OF THE NORTH WEST QUARTER (EXCEPT THE NORTH 20 ACRES THEREOF) OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 11424 SOUTH CARPENTER STREET
CHICAGO, IL 60643



WHEN RECORDED RETURN TO:
LANDAMERICA DEFAULT SERVICES
ATTN: LIEN RELEASE DEPT.
P.O. BOX 25088
SANTA ANA, CA 92799-9916
RLS # 372905

Property of Cook County Clerk's Office