

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 07/05/05

Title Order No.: 05-09767



Doc#: 0519908064  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 07/18/2005 09:29 AM Pg: 1 of 2

Lawyers Unit #05694 Case # 05-09767

- (1) Name of Mortgagor(s):  
=John H. Thissen, Jr. and Joy Thissen, husband and wife, not as joint tenants and not as tenants in common, but as tenants by the entirety;
- (2) Name of Mortgagee:  
=COUNTRYWIDE;
- (3) Mortgage Recorded Document No. =0418841050;
- (4) The above referenced mortgage has been paid in accordance with the payoff statement received from: =COUNTRYWIDE, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal Description

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Permanent Index Number: = 04-35-102-008

Common Address: =2035 SPRUCE ST., GLENVIEW, IL 60025

LAWYERS TITLE INSURANCE CORPORATION

By \_\_\_\_\_;

Signature of Officer or Representative

KHALETA MAGEE

State of Illinois}

}ss.

County of Cook

= }

This Instrument was acknowledged before me on 07/05/05 by KHALETA MAGEE as Officer for or Agent of Lawyers Title Insurance Corporation.

My Commission Expires. \_\_\_\_\_

Notary Public

Prepared by and return to:

LAWYERS TITLE INSURANCE CORP.

5750 OLD ORCHARD RD., #300

SKOKIE, IL 60077

847-966-8660 FAX: 847-966-8697



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Property Address: 2035 SPRUCE ST.  
GLENVIEW, IL 60025

PIN #: 04-35-102-008

LOT 3 IN SWAINWOOD, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF PART OF LOTS 16, 17 AND 18 IN C. D. RUGEN'S SUBDIVISION OF PART OF SECTIONS 26, 27 AND 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT "A" IN SWAINWOOD UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office