UNOFFICIAL COPY

RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710

Campbell CA 95009-1710

Doc#: 0519911169 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 07/18/2005 11:45 AM Pg: 1 of 2

Loan Number: 0417022522

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PI ESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JIM PAPASTERGIOU, 1 LEFTHERIA SAVAKIS

Original Mortgagee(S): MORTGAGE ELECTRONIC & GISTRATION SYSTEMS INC

Original Instrument No: 0315726238

Date of Note: 05/29/2003

Original Recording Date: 06/06/2003

Property Address: 8809 W Golf 3i Niles Niles, IL 60714

Legal Description:

PARCEL 1; UNIT 31 IN HIGHLAND TOWERS CONDOMINIUM IT AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE PORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A UTO THE DECLARATION OF CONDOMINIUM RECORDED AC 25717876 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS, PARCEL 2: EASEMENT FOR INGRESS AND EGRESS AS SET FORTH DECLARATION OF EASEMENTS OF EASEMENTS RECORDED AS DOCUMENT NUMBER 25717874, IN COOK COUNTY ILLINOIS.

Pin #: 09-15-202-047-1024

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/13/2005.

Mortgage Electronic Registration Systems, Inc.

= Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

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This instrument was acknowledged before me on 07/13/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006