

UNOFFICIAL COPY

WARRANTY DEED

Statutory (Illinois)
(Corporation to Individual)



Doc#: 0519911268
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/18/2005 01:51 PM Pg: 1 of 3

Above Space for Recorder's Use Only

THE GRANTOR CENDANT MOBILITY FINANCIAL CORPORATION

a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, for and in consideration of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable considerations _____ in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

Adam^S Caplan and Jacqueline^T Caplan *et al* of 1526 N. Park Ave.
Chicago IL 60610

(Name and Address of Grantee)

Not as Joint Tenants with rights of survivorship, nor as Tenants in Common, but as TENANTS BY THE ENTIERTY, the following described Real Estate situated in the County of Cook in the state of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants, nor as Tenants in Common but as TENANTS BY THE ENTIERTY forever

Permanent Real Estate Index Number(s): 17-04-201-054

Address(es) of Real Estate: 1526 N. ~~W~~ Park Avenue, Chicago, IL 60610

SUBJECT TO: covenants, conditions and restrictions of record,

Document Number(s) _____; _____; and to General Taxes for 2004 and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by BURROW CLOSING MANAGEMENT CORPORATION and/or IT'S DULY AUTHORIZED AGENT, and attested by its _____ AUTHORIZED AGENT, this 9th day of

February, 2005.

CENDANT MOBILITY FINANCIAL CORPORATION
(Name of Corporation)

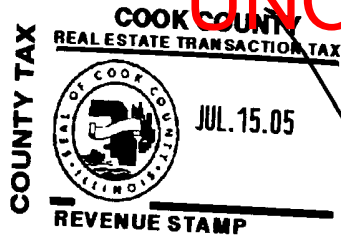
X By [Signature]
Authorized Agent

X Attest: [Signature]
Authorized Agent

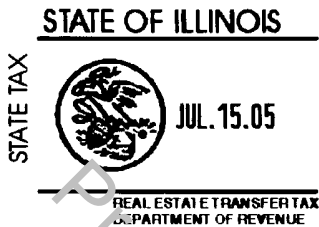
IMPRESS
CORPORATE SEAL
HERE

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REAL ESTATE TRANSFER TAX
00536.00
FP 326670



REAL ESTATE TRANSFER TAX
01072.00
FP 326660

TO

Warranty Deed CORPORATION TO INDIVIDUAL

City of Chicago
Dept. of Revenue
388973



Real Estate Transfer Stamp
\$8,040.00

07/18/2005 10:06 Batch 06236 46

State of Illinois, County of Burlington ss. I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that Lee Ann Bell personally known to me to be the

Authorized Agent of CENDANT MOBILITY FINANCIAL CORPORATION

and Staci E. William personally known to me to be the Authorized Agent of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ Authorized Agent and _____ Authorized Agent, they signed and delivered the said instrument, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

IMPRESS NOTARIAL SEAL HERE

Given under my hand and official seal, this 9 day of February, 2005

Commission expires TIFFANY R. RIVERA STATE OF NEW JERSEY [Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES 5/20/2009

This instrument was prepared by: JOHN F. MORREALE, 449 TAFT AVENUE, GLEN ELLYN, ILLINOIS 60137

MAIL TO:

Adam Caplan
(Name)

SEND SUBSEQUENT TAX BILLS TO:

Adam Caplan
(Name)

1526 N. Park Ave.
(Address)

1526 N. Park Ave.
(Address)

Chicago, Ill. 60610
(City, State and Zip)

Chicago IL 60610
(City, State and Zip)

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PARCEL 1: LOT 85 IN THE SUBDIVISION OF THE WEST ½ OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 AND 134 INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS GRANTED BY THE CHICAGO TRANSIT AUTHORITY TO 1500 NORTH NORTH PARK, LLC DATED SEPTEMBER 19, 1995 AND RECORDED AS DOCUMENT 95692855 TO MAINTAIN A DRIVEWAY FOR INGRESS AND EGRESS ONLY OVER THE FOLLOWING DESCRIBED LAND: THE EAST 16.0 FEET OF LOTS 51, 54, 55, 58, 59, 62, 63, 66, 67, 70, 71, 74, 75, 78, 79, 82, 83, 86, 87 AND 90 IN W.B. OGDEN'S SUBDIVISION OF THE WEST 1/20F LOTS 120 AND 125, ALL OF LOTS 123, 124, 127 TO 134 AND 137, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 1 THROUGH 4 (IN DIXON'S SUBDIVISION OF THE EAST ½ OF LOT 135, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 5 THROUGH 8 IN THE SUBDIVISION OF LOT 136, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 17, 20, 21, 24, AND 25 IN W.B. OGDEN'S SUBDIVISION OF LOTS 138, 139 AND THE RESUBDIVISION OF LOTS 142 TO 151 OF BRONSON'S ADDITION TO CHICAGO ALL IN THE NORTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO THE FOLLOWING IF ANY;

GENERAL REAL ESTATE TAXES NOT YET DUE AND PAYABLE AT THE TIME OF CLOSING, COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD, BUILDING LINES AND EASEMENTS, IF ANY, SO LONG AS THEY DO NOT INTERFERE WITH THE CURRENT USE AND ENJOYMENT OF THE REAL ESTATE.

17-04-201-054

Clerk's Office