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Recording Requested and Prepared By: First National Bank of Nevada 1665 W. Alameda Drive Tempe, AZ 85282

When Recorded Mail To: First National Bank of Arizona 1665 W. Alameda Drive Tempe, AZ 85282 Attn: Payoff Dept.

Loan No: 3252200 MERS: 1-888-680-6377

MIN: 100135540000189543



Doc#: 0519912004

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/18/2005 09:34 AM Pg: 1 of 2

State of Illinois SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for First National Bank of Nevada, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that First National 2.c., of Nevada has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgag...

Mortgagor:

Marisol Momelye-Vale Jose A. Vale

Mortgagee:

Mortgage Electron c Registration Systems, Inc. as nominee for First National Bank of Nevada

Dated:

March 17, 2005

Date Recorded:

April 6, 2005

Document/Instrument #:

0509645013

County:

Cook

State:

Illinois

Property Address:

Olany Clorks 6311 W. Cornelia Avenue, Chicago, IL 60634

PIN:

13-20-308-013-0000

Amount:

\$20,000.00

Legal:

The West 39.48 feet of Lot 1 (except the South 8 feet thereof) in Pio 36 in Oliver L. Watson's

Addison Avenue addition to Chicago, being a subdivision of the Northy est ¼ of the Southwest ¼

of Section 20, Township 40 North, Range 13, East of the Third Principal Meridian (except the

West 303 feet of the North 157.9 feet thereof), in Cook county, Illinois

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on this 6th day of July, 2005 Mortgage Electronic Registration Systems, Inc.

STATE OF ARIZONA COUNTY OF MARICOPA

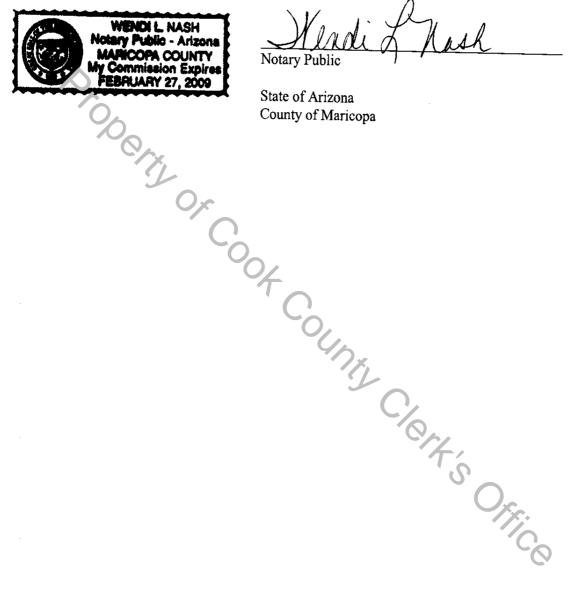
Sandra M. Klein,

0519912004 Page: 2 of 2

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On the 6^{th} day of July, 2005, before me appeared Sandra M. Klein, personally known to me to be the Vice President of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that she knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that she signed her name thereto by like order.

In witness whereof I hereunto set my hand and official seal.



Borrower: Marisol Montalvo-Vale Jose A. Vale

MIN No.: 100135540000188343 Our Loan No.: 3252200344

Document/Instrument No.: 0509645013