UNOFFICIAL COPY



Doc#: 0519913017 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/18/2005 07:27 AM Pg: 1 of 3

900	X			
Release of Deed	Fuli	Partial		
Know all Men by these presents,			ANK NA	
SUCCESSOR BY MERGER TO	RANK	ONE NA	("	Bank") in
consideration of one dollar, and ownereof is hereby acknowledged ANNA JOZEFOWSKI AND WILL	, does	hereby release, convey	lerations, and quit	, the receipt claim unto
representatives and assigns, all t whatsoever Bank may have acques 11/02/04as Document Number registered in the Recorder's/Registhe State of Illinois applicable to t legally described as follows, to-wis SEE ATTACHED	iired in er 040 strars (he pro	ot, title, interest claim or , through or by a certain 32717001 Book NA Office of COOK	demand Mortgage Page	NA recorded

ARLINGTON HEIGHTSIL

60004

PIN 03283160150000

Property Address: 7 N WINDSOR LN

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

St.

00414511569907

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

05/20/05

JPMORGAN CHASE BANK NA

DAPHNE ADAMS Its: Mortgage Officer

Attest:

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL TERRANCE LEE NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 06-10-2008

My Commission Expires:

This instrument was prepared by: STEPHANIE CUNNINGHAM

00414511569907

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET

LEXINGTONKY40507

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LOTS 409 AND 410 IN STONEGATE, BEING A RESUBDIVISION OF THE H. ROY BERRY CO.'S EAST MORELAND, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33 AND THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, LYING NORTHEASTERLY OF THE NORTHWESTERN RAILROAD COMPANY, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office