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MOUNT PROSPECT IL

Doc#: 0519913024 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/18/2005 07:27 AM Pg: 1 of 3

900 X	
Release of Deed Full	Partial
Know all Men by these presents, that JPMC SUCCESSOR BY MERGER TO DANK ONE	PRGAN CHASE BANK NA
consideration of one dollar, and other good an	(Bank) iii
whereof is hereby acknowledged, does hereby JOHN J FOX AND KATHLEEN W FOX	release, convey and quit claim unto
representatives and assigns, all the right, title, whatsoever Bank may have acquired in, through 07/24/04 as Document Number 04223460 registered in the Recorder's/Registrars Office of the State of Illinois applicable to the property, slegally described as follows, to-wit: SEE ATTACHED	gh or by a certain Mortgage dated 118 Book NA Page NA recorded/
Property Address: 516 S SEE GWUN AVE	MOUNT PROSPECT II 60056

PIN 08114080220000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

05/20/05

JPMORGAN CHASE BANK NA

DAPHNE ADAMS Its: Mortgage Officer

Attest:

Its: Authorized Officer Co04 C

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL TERRANCE LEE NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 06-10-2008

My Commission Expires:

This instrument was prepared by: STEPHANIE CUNNINGHAM

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After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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THE SOUTH HALF OF LOT 8 AND ALL OF LOT 9 IN BLOCK 22 IN PROSPECT PARK COUNTRY CLUB SUBDIVISION, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTH 15 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office