## **UNOFFICIAL COPY**



Doc#: 0519913177 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/18/2005 11:21 AM Pg: 1 of 3

	X		
Release of Deed F	ull Partial		
Know all Men by these presents that	at JPMORGAN CHA	SE BANK NA	
		("Bank"	<u>') in</u>
consideration of one dollar, and other whereof is hereby acknowledged, do CARRIE F WASHINGTON	er good and valuable o oes heraby release, co	onsiderations, the ronvey and quit claim	eceipt unto
representatives and assigns, all the whatsoever Bank may have acquire 02/05/05 as Document Number registered in the Recorder's/Registrathe State of Illinois applicable to the legally described as follows, to-wit: SEE ATTACHED	d in, through or by α α 0505502170 Βουκ ars Office of COOK	ertain Mortgage date NA Page NA Coun aid County and State	ed recorded/ nty, in
Property Address: 412 S 16TH AVE	MAY	WOOD I	L 60153

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511596102

Deed was filed.

PIN 15-10-410-012-0000

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## UNOFFICIAL COPY CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated	at	LEX	INGT	ON.	ΚY	as	of
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07/06/05

JPMORGAN CHASE BANK NA

VERNON S EVANS

Its: Mortgage Officer

NIEST. II was 14 thus /11

ROSE MARIE VINSON Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT (HEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: ROSE MARIE VINSON

00414511596102

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



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## **UNOFFICIAL COPY**

LOT 4 DN BLOCK 17 IN THE SUBDIVISION OF BLOCK 15, 16, 17 & 18 AND LOT 1 AND LOT 2 IN BLOCK 21 IN PROVISO LAND ASSOCIATION IN MAYWOOD IN SECTION 10, TOWNSHIP 39N, RANGE 12 EAST OF THE 3<sup>RD</sup> PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS