UNOFFICIAL COPY



Doc#: 0519913194 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/18/2005 02:09 PM Pg: 1 of 3

70,	X			
Release of Deed	Full	Partial		
Know all Men by these present SUCCESSOR BY MERGER T			ANK NA ("Bank")	in
consideration of one dollar, an whereof is hereby acknowledg DAVID H ZELLNER AND JAM	ed, does he	reby release, convey		
representatives and assigns, a whatsoever Bank may have as 11/18/03 as Document Nunregistered in the Recorder's/Rethe State of Illinois applicable legally described as follows, to SEE ATTACHED	equired in, that the <u>04013</u> egistrars Off to the prope	rough or by a certain 316485 Book NA ice of COOK	Mortgage dated Page NA Count	d recorded/ y, in
Property Address: 2650 GOLE	ENROD LN	GLENVIE		60025
PIN 04-22-303-032-0000				

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511468785

Deed was filed.

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UNOFFICIAL COPY CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

06/22/05

JPMORGAN CHASE BANK NA

By: ML

JØSH ROARK

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said correction and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their tree and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

My Comm. Expires 9-24-2008

OFFICIAL SEAL
JENNIFER SMITH
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE

This instrument was prepared by: KAYLA MAY

00414511468785

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK THE STATE OF ILLINOIS, TO-WIT: PARCEL 1: LOT 178 IN CAMBRIDGE AT THE GLEN BEING A SUBDIVISION OF LOT 14 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2 IN SECTION 22, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 2001 AS DOCUMENT NUMBER 0010477724. PARCEL 2: A NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION FOR CAMBRIDGE AT THE GLEN DATED JUNE 27, 2001 AND RECORDED AUGUST 6, 2001 AS DOCUMENT 0010713243 AND AS CREATED BY DEED FROM DHR CAMPRIDGE HOMES, INCORPORATED RECORDED AUGUST 6, 2001 AS DOCUMENT NUMBER 0010713243 FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND: OUTLOT J AND M IN CAMBRIDGE AT THE GLEN, BEING A SUBDIVISION OF LOT 14 IN GLENVIEW NAVA!, AIR STATION SUBDIVISION NO. 2 IN SECTION 22, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT The 4...

Out County Clark's Office THEREOF RECORDED JUNE 4, 2001 AS DOCUMENT NUMBER 0010477724.