UNOFFICIAL COPY



Doc#: 0519913105 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/18/2005 09:38 AM Pg: 1 of 2

Release of Deed **Partial** Know all Men by these presents, that JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto IONA L MILLAY AND MICHAEL J MILLAY and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 08/18/01 as Document Number 0010907092 Book NA Page NA recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: Lot 3 in Block 1 in the Subdivision of Block 19 in Canal Trustee's Subdivision of the E half of section 31, Township 39 N, Range 14, E of the TPM, in Cook Courty,IL. Property Address: 3405 S WOOD ST CHICAGO 60608

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511221190

Deed was filed.

PIN 17.31.227.003.0000

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated a	at LEX	INGT	ON. KY	Y as of
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07/01/05

JPMORGAN CHASE BANK NA

MARYSSA CUMMIÑ

Its: Mortgage Officer

ANITA MARSHALL Its: Authorized Officer

State of Kentucky County of FAYETTE

C004 C7 I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL CRYSTAL D. WALLACE NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 1-27-2007

My Commission Expires:

This instrument was prepared by: ANITA MARSHALL

00414511221190

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507