## **UNOFFICIAL COPY**



Doc#: 0519913247 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 07/18/2005 02:26 PM Pg: 1 of 3

900	X					
Release of Deed	Full	Partial				
Know all Men by these presents,		MORGAN CHASE	BANK AN		<del></del>	
SUCCESSOR BY MERGER TO SANK ONE NA			("[	("Bank") in		
				,		
consideration of one dollar, and ownereof is hereby acknowledged PABLO E PEREZ AND XIOMAR	, does her	eby release, conv	siderations, ey and quit	the rece	ipt to	
		0,	and its/hi	s/their he	eirs, legal	
representatives and assigns, all t	he right, ti	tle, interest, claim	or demand		ono, logar	
whatsoever Bank may have acque 06/01/02 as Document Number	ired in, the	ough or by a certa		e dated		
06/01/02 as Document Number registered in the Recorder's/Regi	otroro Offi	03725 Book	A Page		ecorded/	
the State of Illinois applicable to t	bo proport	ce or <u>COOK</u>	<b>6</b>	County,	in	
legally described as follows, to-w	it:	y, situated in said	County and	State,		
SEE ATTACHED			15			
*ALSO PIN#S 09272000030000	AND 0927	2000040000				
Property Address: 2211 OAKTON	IST	PARK R	IDGE	IL.	60068	
PIN 09272000020000*						

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

0519913247 Page: 2 of 3

## CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at i	EXINGTON,	KY	as	of
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06/24/05

By.

lts: Mortgage Officer

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK AN and THAITHEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corroration and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires

MARYSSA CUMMINS NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 8-6-2008

OFFICIAL SEAL

This instrument was prepared by: WENDY ADKINS

00414511300054

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

0519913247 Page: 3 of 3

## **UNOFFICIAL COPY**

LOTS THIRTEEN, FOURTEEN AND FIFTEEN (13, 14 AND 15) IN H. ROY BERRY'S COMMERCIAL CENTER SUBDIVISION, DESCRIBED AS FOLLOWS STARTING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER (1/4) OF SECTION 27, TOWN 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE EAST ALONG THE NORTH LINE OF SAID SECTION 543.075 FEET, THENCE SOUTH 481.90 FEET, THENCE WEST 543.075 FEET TO THE WEST LINE OF SAID NORTHEAST QUARTER (1/4) THENCE NORTH ALONG SAID WEST LINE 481.90 FEET TO THE PLACE OF BEGINNING. SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS.

Property of Cook County Clark's Office