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Doc#: 0519915054 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/18/2005 09:34 AM Pg: 1 of 3

"Bank") in

X		
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release of Deed Full	Partial
Know all Men by these presents, that SUCCESSOR BY MERGER TO LANK C	JPMORGAN CHASE BANK, N DNE, NA

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto DANIEL R OTTO

representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 11/20/02 as Document Number 0030106388 Book N/A Page N/A recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED IL

Property Address: 617 W DRUMMOND PL 1CE

CHICAGO

IL 60614

PIN 14-28-305-047-1009

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

30G8 Je ny

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

07/06/05

JPMORGAN CHASE BANK, NA

By: William A G

WILLIAM A CANNON

Its: Mortgage Officer

Attest:\

/SARAH TRUE

Its: Authorized Officer

ANITA C. MARSHALL NOTARY PUBLIC – KENTUCKY STATE-AT-LARGE My Comm. Expires May 24, 2009

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: SARAH TRUE

00414511358633

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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UNIT 1-CE IN THE DRUMMOND SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 8 AND 9 IN SUBDIVISION OF LOT 9 IN COUNTY CLERK'S DIVISION OF OUTLOT 'D' IN WRIGHTWOOD SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89194212 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

