

UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 4/28/05

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373



Doc#: 0519916085  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/18/2005 10:09 AM Pg: 1 of 2

Project #: 708WFHM  
Reference #: 708-0132501073



\* 7 0 8 - 0 1 3 2 5 0 1 0 7 3 \*

Secondary Reference #: 20050723 (R045)

PIN/Tax ID #: 09-26-323-(21)-1008

Property Address:  
115 CLIFTON, UNIT 104  
PARK RIDGE, IL 60068

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **PAMELA J. SMITH, A SINGLE PERSON**

Original Mortgagee: **WELLS FARGO HOME MORTGAGE, INC., A CORPORATION**

Loan Amount: **\$274,800.00**

Date of Mortgage: **10/28/2005**

Date Recorded: **11/18/2003**

Document #: **033222661**

Comments:

Legal Description : **PARCEL 1: UNIT 104 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CLIFTON TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 99-623188, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE 104 AND STORAGE SPACE 104, AS A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **07/06/2005**.

**Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**

\_\_\_\_\_  
**JESSICA LEETE**  
VICE PRES. LOAN DOCUMENTATION

\_\_\_\_\_  
**LINDA GREEN**  
VICE PRES. LOAN DOCUMENTATION

*Handwritten initials/signature in bottom right corner.*

# UNOFFICIAL COPY

State of **GA**

County of **FULTON**

On this date of **07/06/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

  
Notary Public:



MARY L. KELLY  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office