## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE -5; te L30 1)



Doc#: 0519916187

Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 07/18/2005 03:01 PM Pg: 1 of 4

KNOW ALL MEN BY THESE PRESENTS, That PENSION BENEFIT GUARANTY CORPORATION, a United States Government Agency, whose principal place of business is located at 1200 K. Greet NW, Washington, DC 20005-4026, for and in consideration of the sum of Ten Dollars, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto LAIDLAW TRANSIT, INC., a Delaware corporation, and its successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Junior Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing dated as of June 19, 2003, and recorded January 26, 2004 in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0402633002, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Exhibit A attached hereto and made a part liggeof.

together with all the appurtenances and privileges thereunto belonging or appertaining.

[SIGNATURE PAGE FOLLOWS]

5 NO/ MY2/

CH/752216.1

4552 West Patterson Avenue, Chicago, IL (Cook)

# **UNOFFICIAL COPY**

Witness our hand ar	nd seal, as of this 24 day of June, 2005.
	PENSION BENEFIT GUARANTY CORPORATION, a United States Government Agency By:  Name: CHARLES L. FINKE Its: ASSOCIATE CHIEF COUNIEL
DISTRICT OF COLUMBIA	4.)
WASHINGTON  I, Aynn Avt. in the State aforesaid, DO H	is SS.  Sabane, a notary public, in and for said County,  EREBY CERTIFY that (Many les Fin Le
Pension Benefit Guaranty Co known to me to be the same appeared before me this day ASSOCIATE (Nief	of orporation, a United States Government Agency, and personally person whose name is subscribed to the foregoing instrument, in person and acknowledged that as such counse(), he/she signed and delivered the said instrument act, and as the free and voluntary act of said government agency, brein set forth.
GIVEN under my har	and official seal this 24th day of June, 2005.  Lynn M. Artalane  Notary Public
	Commission Expires  Lynn M. Artabane Notary Public, District Columbia My Commission Expires Vo-30-2006
This instrument was prepared	l by:
Vicki J. Gomberg Latham & Watkins LLP 1800 Sears Tower Chicago, Illinois 60606	After Recording, Mail To: Chicago Title Ins. Co. Attn: Leroy R. Berry 171 N. Clark St04SP Chicago, IL. 60601

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## **UNOFFICIAL COPY**

#### EXHIBIT A

#### LEGAL DESCRIPTION

The permanent tax index number for the Land is 13-22-122-051-0000.

Legal Description of premises located at 4552 West Paterson Avenue, Chicago, Illinois 60641:

[See Attached Page(s) For Legal Description]

Property of Cook County Clerk's Office

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## **UNOFFICIAL COPY**

4552 West Patterson Avenue, Chicago, IL 60641 (Cook County) [SITE 187]

#### **EXHIBIT A**

LOTS 16, 17, 18, 19, 20, 21 AND THE WEST 9 FEET OF LOT 22, LOTS 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41 AND THE WEST 18.14 FEET OF LOT 42 IN BLOCK 1 IN L.E. CRANDALL'S GRAYLAND SUBDIVISION, IN THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCAT. 2:

THE PORTH 1/2 OF ALL THAT PART OF PATTERSON AVENUE (FORMERLY MILTON PLACE) NOW VACATED LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 22 TO 26, BOTH INCLUSIVE, AND THE SOUTH LINE OF SAID LOT 28 PRODUCED WEST TO THE WEST LINE OF ORIGINAL BLOCK 16 IN GRAYLAND (EXCEPTING THEREFROM THE EAST 16 FEET OF SAID LOT 22) IN BLOCK 1, AND NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 34 TO 40, BOTH INCLUSIVE, AND THE NORTH LINE OF SAID LOT 34, PRODUCED WEST TO THE WEST LINE OF ORIGINAL BLOCK 16, IN GRAYLAND (EXCEPTING THEREFROM THE EAST 16 FEET OF SAID LOT 40) IN BLOCK 4, IN 12 CRANDALL'S GRAYLAND SUBDIVISION, IN THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

THE MORTH AND SOUTH ALLEY, NOW VICATUL LYING WEST OF AND ADJOINING LOT 28 IN BLOCK 1 IN L.E. CRANDALL'S GRAYLAND SUBDIVISION, IN THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

THAT PART OF THE EAST AND WEST ALLEY, NOW VACATED, LYING NORTH OF AND ADJOINING THE WEST 9 FEET OF LOT 22 AND NORTH OF AND ADJOINING I JTS 23, 24, 25, 26, 27 AND 28 AND NORTH OF AND ADJOINING THE NORTH AND SOUTH ALLEY, NOW VACATED, LYING WEST OF AND ADJOINING LOT 28 AFORESAID AND LYING SOUTH OF ALD ADJOINING LOTS 29, 30, 31, 32, 33, 34 AND 35, ALL IN BLOCK 1 IN L.E. CRANDALL'S JAYLAND SUBDIVISION, IN THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 5:

THE WEST 1.22 FEET OF LOT 15 AND LOT 22 (EXCEPT THE WEST 9 FEET THERE F) IN BLOCK 1 IN L.E. CRANDALL'S GRAYLAND SUBDIVISION, IN THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 6:

ALL OF THE EAST AND WEST ALLEY NOW VACATED LYING NORTH OF AND ADJOINING THE WEST 1.22 PRET OF LOT 15, ALL OF LOTS 16 TO 21, LOT 22 (EXCEPT THE WEST 9 FEET THEREOP) LYING SOUTH OF AND ADJOINING LOTS 36 TO 41, BOTH INCLUSIVE, AND THE WEST 18.14 FEBT OF LOT 42, LYING WEST OF AND ADJOINING THE EAST LINE OF THE WEST 1.22 FEET OF LOT 15 PRODUCED NORTH 16 FEBT, AND LYING EAST OF AND ADJOINING THE EAST LINE OF THE WEST 9 FEET OF LOT 22 PRODUCED NORTH 16 FEBT IN BLOCK 1 IN L.E. CRANDALL'S GRAYLAND SUBDIVISION, IN THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.