

# UNOFFICIAL COPY



Doc#: 0519916200  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/18/2005 03:24 PM Pg: 1 of 2

RECORDING RETURN TO:  
**LAKESHORE TITLE AGENCY**  
**1301 E HIGGINS RD**  
**ELK GROVE VILLAGE IL 60007**  
Assessor's Property Tax Parcel **03-29-106-091-0000**  
Account Number **68551001379999**  
Property Address: **919 N BURTON AVE**

**SATISFACTION OF MORTGAGE OR DEED OF TRUST**  
(IL Mortgage Act 765 ILCS 905/)

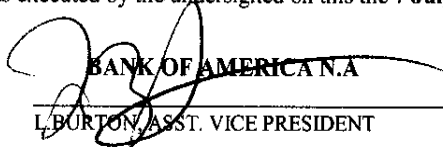
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged **BANK OF AMERICA N.A.** a Corporation organized under the laws of the State of **NORTH CAROLINA**, does hereby certify that a certain Deed of Trust or Mortgage described below is hereby **RELEASED AND SATISFIED IN FULL** and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Dated of Mortgage/Deed of Trust: **11-10-04** Executed by Mortgagor(s) **PAUL M. MARUSEK AND SHAUN M MARUSEK** to and in favor of Mortgagee **BANK OF AMERICA N.A.** Filed of Record: In Book Page Pin **03-29-106-091-0000** Document/Inst. No. **0504017161** Cabinet **Drawer** Instrument Number in the Recorder's Office of **COOK** County, **Illinois** on **2-9-05**. Property: "SEE ATTACHED EXHIBIT A" Given: to secure a certain Promissory Note in the amount of **\$143,984.00**

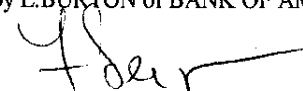
The Corporation executing this instrument is the present holder of the above-described Deed of Trust or Mortgage.

IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the **7 July 2005**.

  
**BANK OF AMERICA N.A.**  
L. BURTON, ASST. VICE PRESIDENT

**STATE OF NORTH CAROLINA COUNTY OF GUILFORD**

The foregoing instrument was acknowledged before me this **7 July 2005**, by **L. BURTON** of **BANK OF AMERICA N.A.** An ASST. VICE PRESIDENT Corporation, on behalf of the corporation.

  
Notary Public  
My Commission Expires:

PREPARED BY: J. WILLIAMS  
BANK OF AMERICA NA  
PO BOX 23500  
NC4-105-01-32  
GREENSBORO NC 27420



*Handwritten initials and marks:*  
SY  
SV  
my  
DM

# UNOFFICIAL COPY

Customer Name:	PAUL MARUSEK
Application #:	088529420023

## Exhibit A (Legal Description)

**THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:**

**THE NORTH 55 FEET OF THE WEST ½ OF THE WEST ½ OF THE NORTH ½ OF LOT 3 IN SUBDIVISION OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**Being that parcel of land conveyed to Paul Marusek and Shaun M. Marusek, husband and wife, as tenants by the entirety from Robert A. Shanley and Kimberly D. Shanley, husband and wife by that deed dated 09/30/2003 and recorded 10/09/2003 in Document No. 0328220244 of the COOK COUNTY, IL Public Registry.**

**Tax Map Reference: 03-29-106-091-0000**

Property of Cook County Clerk's Office