

# UNOFFICIAL COPY



Doc#: 0519917096  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/18/2005 12:49 PM Pg: 1 of 1

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.**

The above space is for the recorder's use only

Bank No.      Loan No. 6100148232

**KNOW ALL BY THESE PRESENTS**, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**KARANFIL MUJKANOVIC AND ERZUMANA MUJKANOVIC, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

**3319 W. PENSACOLA AVE., CHICAGO, IL. 60618**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 19th day of April, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0312633024**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**SRCHORDLOT 14 IN NELSON AND LUNDQUEST RESUBDIVISION OF LOTS 25 TO 36 INCLUSIVE IN BLOCK 1 AND LOTS 13 AND 36 INCLUSIVE IN BLOCK 2 IN WILLIAM H. CONDON'S RESUBDIVISION OF THE WEST HALF IF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-14-405-015

Witness hands and seals, July 12, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this July 12, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as, for the uses and purposes therein set forth.

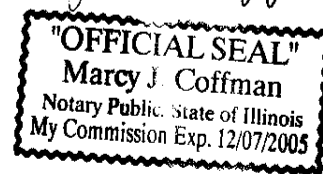
*Debbie Smith*

Debbie Smith, Assistant Vice President

*Marcy J. Coffman*  
\_\_\_\_\_  
Marcy J. Coffman, Notary Public

**Please mail recorded document to:**

**KARANFIL MUJANOVIC  
3319 W. PENSACOLA AVE.  
CHICAGO, IL. 60618**



This instrument was prepared by: mic. Harris N.A., CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

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P-1  
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MP