## UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Doc#: 0519917098

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/18/2005 12:49 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 6100112155

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS PANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

## JOHN A. PIEROTH AND MARUEEN C. PIEROTH, HIS WIFE 6721 WEST 181ST STREET, TINLEY PARK, IL. 60477

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 15th day of March, 1999 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **99288060**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE EAST 57.90 FEET OF THE NORTH 72.25 FEET OF LOT 3 IN EAGLE'S NEST RESUBDIVISION OF LOTS 1,2,3,4 AND 51N EAGLE'S NEST OF TINLEY PARK UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, 10 WNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 28-31-401-050 VOL. 35 Witness hands and seals, July 12, 2005

## STATE OF ILLINOIS. COUNTY OF COOK

The foregoing instrument was signed before me, this July 12, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Please mail recorded document to: JOHN A. PIEROTH 6721 W. 181ST ST. TINLEY PARK, IL 60477 Marcy J. Cossman Notary Public

"OFFICIAL SEAL"
Marcy J. Coffman
Notary Public, State of Illinois
My Commission Exp. 12/07/2005

This instrument was prepared by: mic. Harris N.A., CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

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