

# UNOFFICIAL COPY



Doc#: 0519917155  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/18/2005 04:02 PM Pg: 1 of 1

## RELEASE DEED

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No.      Loan No. 6100153903

**KNOW ALL BY THESE PRESENTS**, That the HARRIS, N.A., successor in interest to HARRIS BANK ELK GROVE N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**SAE K CHANG, AN UNMARRIED INDIVIDUAL  
1848 FOX RUN, ELK GROVE VILLAGE, IL 60007**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 210th day of September, 2003 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0329735110**, to the premise therein described, situated in the County of **COOK**, State of **Illinois**, as follows, to wit:

UNIT NUMBER 7-8 IN FOX RUN MANOR HOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27469146 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 07-26-200-021-1136  
Witness hands and seals, July 8, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this July 8, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

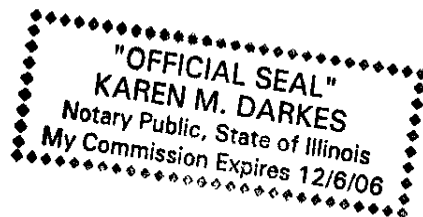
Debbie Smith, Assistant Vice President

*Karen M. Darkes*

Karen M. Darkes, Notary Public

Please mail recorded document to:

SAE CHANG  
1848 FOX RUN, UNIT C  
ELK GROVE VILLAGE, IL 60007



S-4  
P-1  
M-4  
MP