

UNOFFICIAL COPY



RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

Doc#: 0519917166
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/18/2005 04:02 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 6100140420

KNOW ALL BY THESE PRESENTS, That the HARRIS N.A F/K/A Harris Trust and Savings Bank, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

JUDITH K ANDERSON, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF THE JUDITH K ANDERSON DECLARATION OF TRUST DTD 11-18-97 420 W BURLINGTON, UNIT 204, LA GRANGE, IL 60525

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 1st day of August, 2002 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0021071126**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT 420-204, P13 AND P39, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SPRING AVENUE STATION CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011096800, AS AMENDED IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 18-04-121-034
Witness hands and seals, July 8, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this July 8, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

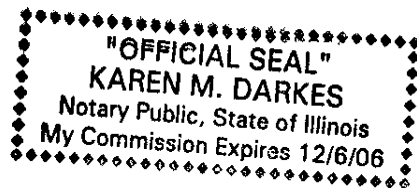
Debbie Smith

Debbie Smith, Assistant Vice President

Karen M. Darkes

Karen M. Darkes, Notary Public

Please mail recorded document to:
JUDITH OR PAUL ANDERSON
420 W BURLINGTON, UNIT 204
LA GRANGE, IL 60525



S - Y
P - I
H - T
MP