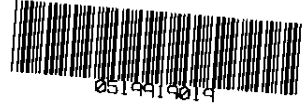


Recording Requested By:
AURORA LOAN SERVICES

UNOFFICIAL COPY



Doc#: 0519919019
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/18/2005 10:18 AM Pg: 1 of 2

When Recorded Return To:
Michele Klein
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-1706



SATISFACTION

AURORA LOAN SERVICES INC. #:0018551002 "SALVI" Lender ID:C97/002/0018551002 Cook, Illinois
MERS #: 100188501041018010 FFI #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, L.L.C. IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by SAMUEL G SALVI, AND ALICE SALVI HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, L.L.C. IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 12/01/2004 Recorded: 12/22/2004 as Instrument No.: 0435714188, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 5 IN PINE,CREST MANOR, A SUBDIVISION OF LOTS 10 AND 11 (EXCEPT THE EAST 156.5 FEET OF THE NORTH 183 FEET OF LOT 10 AND EXCEPT PARTS OF LOTS 10 AND 11 TAKEN FOR PUBLIC STREETS) IN COUNTY CLERKS DIVISION OF LOT 14 IN COUNTY CLERKS DIVISION OF THE WEST 1/2 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 28, 1952 AS DOCUMENT 15495135, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 05-33-117-032-0000

Property Address: 419 PINE MANOR, WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, L.L.C. IT'S SUCCESSORS AND ASSIGNS
On July 5th, 2005

By: 
YVONNE STICH, Vice President




UNOFFICIAL COPY

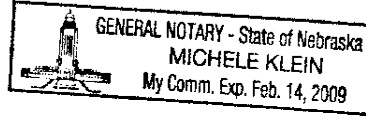
STATE OF Nebraska
COUNTY OF Scotts Bluff

ON July 5th, 2005, before me, MICHELE KLEIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared YVONNE STICH, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MICHELE KLEIN
Notary Expires: 02/14/2009



(This area for notarial seal)

Prepared By: Nilva Miller, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

Property of Cook County Clerk's Office