

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:4800744218

The undersign of Pertifies that it is the present owner of a mortgage made by ETHAN R. OBERMAN to BANK ONE, N.A. bearing the date 08/05/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0428026124

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A

known as:523 S. PLYMOUTH CT. #901 (HTCAGO, IL 60605 PIN# 17-16-247-063-1036

dated 07/16/2005

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A. (BANK ONE NATIONAL ASSOCIATION AS TRUSTEE)

Straatmann ATMANN VICE PRESIDENT SUSAN STRAATMANN

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/16/2005 by SUSAN STRAATMANN the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY 10-1GER TO BANK ONE, N. A. (BANK ONE NATIONAL ASSOCIATION AS TRUSTEE) on behalf of said CORPOR TION.

MOLLES MEDIAN NOTARY PUBLIC Notary Public Commission Expires 07/30/2007

MARY JO MCGOWAN N. P. 0238404 ded th Jury (800) 432-4254 Assn., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 4056572

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UNOFFICIAL COPY

Loan No: 4800744218

'EXHIBIT A'

UNIT 901 IN PETERSON LOTFS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 14 AND THE NORTH 1/2 OF LOT 17 IN C.L. AND I. HARMON'S SUBDIVISION OF BLOCK 137 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95268216, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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