

UNOFFICIAL COPY

Loan number 7076625412

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Joann Johnson
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Doc#: 0519932073
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/18/2005 11:24 AM Pg: 1 of 3

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That MERRILL LYNCH CREDIT CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto ANTHONY V. DIVITO///

of the County of COOK and State of ILLINOIS all right, title interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 06/24/2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0325549005, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 03-29-121-046-0000

112 EAST EUCLID AVE. ARLINGTON HEIGHTS, IL 60004

SEE ATTACHED LEGAL DESCRIPTION.

POA RECORDED 06/22/01, BK 3088, PG 6, INSTRUMENT #10548075

WITNESS hand _____ and seal on this 16 day of June 2005.

PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP

ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP

(Seal)

SEAN MURPHY Witness

(Seal)

NICOLE S. IOVINE ASSISTANT VICE PRESIDENT

(Seal)

HEATHER COPELAND Witness

(Seal)

DANA M. GRIFFITH ASSISTANT SECRETARY

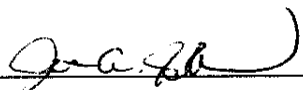
54
393
114
JD

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day June 16, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared NICOLE S. IOVINE and DAN M. GRIFFITH, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said NICOLE S. IOVINE and DANA M. GRIFFITH, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



JOE A JOHNSON Notary Public

(Seal)

JOE A. JOHNSON
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 01/29/2007

My commission expires on _____

Property of Cook County Clerk's Office

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THE EAST 1/2 (EXCEPT THE EAST 51 FEET) OF THAT PART OF THE SOUTH
132 FEET OF LOT 9 LYING EAST OF THE WEST 100 FEET OF LOT 9 IN COUNTY
CLERKS DIVISION OF LOT3 IN THE SUBDIVISION OF THE SOUTHWEST 1/4 OF
THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office