UNOFFICIAL COPY

Doc#: 0519935383 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/18/2005 11:35 AM Pg: 1 of 3

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### SUBORDINATION AGREEMENT

3/36/3.12 EV
This Subordination Agreement is made and entered into this 3rd day of June, 2005
by and between ALLIANT CU FORMERLU UALECU
Party of the First Park, and U.S. BANK N.A. duly organized and existing under the Laws of THE UNITED STATES OF AMERICA
duly organized and existing under the Laws of THE UNITED STATES OF AMERICA,
Party of the Second Part
WITNESSES: 05/9935353
THAT WHEREAS, the Party of the First Part is the owner and holder of a certain
Mortgage , in the name of Ivic S. Johnson and Sharon L. Conradt Johnson and Cated 4/11/03 in
the original principal amount of \$ 46,002.20 which has an outstanding present balance of \$ 45,523.85 and appears of record in Mortgage Book , Page , or Instrument # 0312632085 , in the Office of , k County,
State of ILLINOIS
WHEREAS, the First Party has been requested to subordinate the lien of its Mortgage in the principal amount not to exceed \$ 315,000.00 Dollars.
NOW THEREFORE, in consideration of the mutual promises and covenants herein
contained and other good and valuable considerations, the receipt and sufficiency of which are
hereby acknowledged, the Party of the First Part does hereby subordinate and make inferior in
lien, the lien of its certain Mortgage dated the 11th day of April , 2003, which appears of record in Mortgage Book , Page , or
Instrument # 0313833055 in the Office aforesaid to the lien of coertain new
Instrument # 0312632065 , in the Office aforesaid, to the lien of a certain new mortgage dated in favor of the Party of the Second Part not to exceed the
Principal amount of \$ 315,000.00 , said Mortgage , appearing of record
in Mortgage Book , Page , or Instrument # in the 2
Principal amount of \$\frac{315,000.00}{9}, \text{ said } \frac{Mortgage}{Mortgage},  appearing of record in Mortgage Book, Page, or Instrument # in the Office of the Clerk aforesaid.

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L211, REVISED 5-20-97

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### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5075778 BNC STREET ADDRESS: 3529 W. CARMEN AVENUE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 13-11-410-002-0000

#### LEGAL DESCRIPTION:

LOT 1 IN SILVERDALE, BEING A SUBDIVISION OF PARTS OF BLOCKS 9 AND 10 IN NSHIP COUNTY, JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

LEGALD

06/23/05

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## **UNOFFICIAL COPY**

#### 7883088813

IN TESTIMONY WHEREOF, witness the signature of the First Party the day and year first above mentioned, by its ASSISTANT SECRETARY thereunto duly authorized by a resolution of its Board of Directors.

	Company: ALLIANT CU FORMERLU UALECU
Eric S Johnson	Ву:
Sharon L Conradt-Johnson	TOM KOKOSZKÁ
	Title: Assistant Secretary
STATE OF ILLINOIS	) ) SCT.
COUNTY OF COOK	
On this the 3rd day of June	, 2005, before me the undersigned, a
Notary Public of the State of Illinoi	
Tom Kokoszka	as <u>Assistant Secretary</u> Of
Alliant Credit Union	and that the foregoing instrument was signed on
behalf of said corporation by Authority of it	s Board of Directors, and that they acknowledged
the execution of said instrument to be the vo	luntary act and deed of said corporation.
	I has Nowork
	Notary Public
	My Commission Expires: 1/27/2008
	9/1

Prepared by:

AFTER RECORDING MAIL TO ALLIANT CREDIT UNION ATTENTION FINAL DOC 11545 W TOUHY AVENUE CHICAGO, IL 60666 OFFICIAL SEAL
BRYAN NORWOOD
NOTARY PUBLIC, STATE OF ILLINO'S
My Commission Expires 01/27/2008