

UNOFFICIAL COPY

WHEN EXECUTED MAIL TO:
ABN AMRO MORTGAGE GROUP INC.
1201 EAST LINCOLN
MADISON HEIGHTS, MI 48071-4171



Doc#: 0520041076
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/19/2005 11:08 AM Pg: 1 of 3

This Instrument Prepared By:

LOAN #: 649675725

2914

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
10400 S. ROBERTS ROAD, LALOS HILLS, IL 60465

does hereby grant, sell, assign, transfer and convey, unto the ABN AMRO MORTGAGE GROUP, INC.

, a corporation organized and
existing under the laws of THE STATE OF DELAWARE

(herein "Assignee"),
whose address is 2600 W. BIG BEAVER ROAD, TROY, MI 48084

a certain Mortgage dated JUNE 27, 2005, made and executed by
JOHN A CALABRESE, HUSBAND & WIFE AND LAURI G CALABRESE, HUSBAND & WIFE

to and in favor of BANC GROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

upon the following described
property situated in COOK County, State of ILLINOIS
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#: 29-31-409-071-0000
Property Address: 18254 HOMEWOOD AVE
HOMEWOOD, IL 60430

such Mortgage having been given to secure payment of \$256,000.00 which Mortgage is of record in Book, Volume,

(Original Principal Amount)

or Liber No. 0520041075, at page (or as No.)

of the Records of COOK County, State of

ILLINOIS, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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PARCEL 1: LOT 12 AND LOT 15 (EXCEPT THE SOUTH 100 FEET THEREOF) IN CLARK'S SUBDIVISION OF LOT 4 COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CLARK'S SUBDIVISION, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 28, 1925, AS DOCUMENT NUMBER 249569.

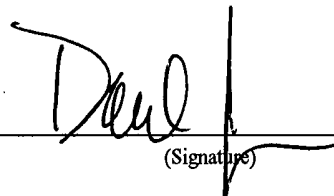
PARCEL 2: THE NORTH 4 FEET OF LOTS 13 AND 14 IN CLARK'S SUBDIVISION OF LOT 4 IN THE COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

**BANC GROUP MORTGAGE CORPORATION, AN
ILLINOIS CORPORATION**

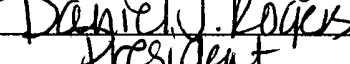
By: 
(Signature)

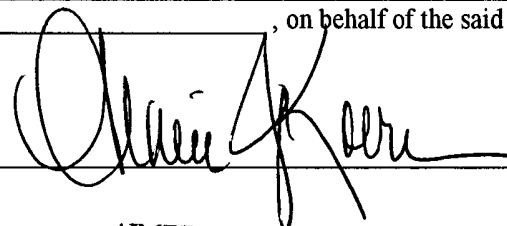

Attest

Seal:

State of ~~ILLINOIS~~ Indiana
County of Lake

The foregoing instrument was acknowledged before me this 6/27/05 by

, of Banc Group Mortgage,
President, on behalf of the said corporation.



AIMEE J. KOERNER
08/06/07