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Doc#: 0520041140  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/19/2005 12:28 PM Pg: 1 of 2

**This Document Prepared By**

**Shawana Barrett  
LaSalle Bank National Association  
135 South LaSalle Street  
Chicago, Illinois 60603**

**When Through Recording Please Mail To**

**WINER & WINER  
ATTORNEYS AT LAW  
205 WEST RANDOLPH STREET - SUITE 1240  
CHICAGO, ILLINOIS 60606**

**RELEASE OF  
MORTGAGE and ASSIGNMENT OF RENTS**

KNOW ALL MEN BY THESE PRESENTS, that **LASALLE BANK NATIONAL ASSOCIATION**, for and in so consideration of the payment of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIMS** unto **RENE GARCIA, JR.**, its rights, title, claim or demand whatsoever it may have acquired in, through or by certain **MORTGAGE Document No. 0021312162** and **ASSIGNMENT OF RENTS Document No. 0021312163**, in the Office of the Recorder of Deeds of **COOK** County, Illinois to the premises herein described, situated in the County of **COOK**, State of Illinois, as follows, to-wit:

**PARCEL 1: LOTS 21 AND 22 IN BLOCK 5 IN COBE AND MCKINNON'S 59<sup>TH</sup> STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 IN SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: LOTS 19 AND 20 IN BLOCK 5 IN COBE AND MCKINNON'S 59<sup>TH</sup> STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**Commonly Known As: 2542-50 West 59<sup>th</sup> Street, Chicago, Illinois 60629.**

**P.I.N. 19-13-224-032-0000; 19-13-224-033-0000.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

2062563 Mr. J...

M.G.R. TITLE

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IN TESTIMONY WHEREOF, THE SAID LASALLE BANK NATIONAL ASSOCIATION has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Vice President, this 4th day of September 2003.

LASALLE BANK NATIONAL ASSOCIATION

ATTEST:

By: Lisette Alamo  
Lisette Alamo  
Its: Assistant Vice President

By: Nhora I. Flores  
Nhora I. Flores  
Its: Assistant Vice President

FOR YOUR PROTECTION THIS DOCUMENT SHOULD BE RECORDED IN THE COUNTY WHERE THE PROPERTY IS LOCATED

STATE OF ILLINOIS     )  
  ) SS.  
COUNTY OF COOK     )

I, the undersigned a Notary Public, in and for the said County, in the State aforesaid, do hereby certify that Lisette Alamo, Assistant Vice President, and Nhora I. Flores, Assistant Vice President, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice Presidents, appeared before me this day in person and respectively, and acknowledged that they signed and delivered the said instrument as their own free voluntary act as the free and voluntary act of said Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 4th day of September 2003.

Adrienne McCann  
Notary Public

My Commission Expires:

.....  
"OFFICIAL SEAL"  
ADRIENNE McCANN  
Notary Public, State of Illinois  
My Commission Expires 1/12/04  
.....