

# UNOFFICIAL COPY



MIT 20060040 (0) (A) (AH)  
RELEASE OF MORTGAGE

Doc#: 0520041139  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/19/2005 12:28 PM Pg: 1 of 2

OR  
TRUST DEED  
BY CORPORATION  
(ILLINOIS)

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOW ALL MEN BY THESE PRESENTS**, That **Austin Bank of Chicago** of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **Cosmopolitan Bank and Trust as Successor Trustee of Austin Bank of Chicago under Trust Agreement dated December 7, 2000 and known as Trust #7496** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing date the **28th** day of **March, 2003** and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as document No. **0030466046** to the premises therein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

UNIT 1S IN PARKSIDE PLACE CONDOMINIUM AS DELINIATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5 AND THE EAST 8 FEET OF LOT 6 IN BLOCK 3 IN THOMAS B. MARTSON'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTH HALF OF THE NORTH EAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-9, LIMITED COMMON ELEMENT AS DELINIATED ON THE SURVEY ATTACHED TO THE DESCRIPTION AFORESAID RECORDED AS DOCUMENT 09145120.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **20-23-406-034-1004**

20-23-406-035-1004

Address(es) of premises: **1430 E 69<sup>TH</sup> ST UNIT 1S, CHICAGO, IL**

Witness under my hand and seal this 30th day of June, 2005

  
ROBERT L. BILL, COMMERCIAL LOAN OFFICER

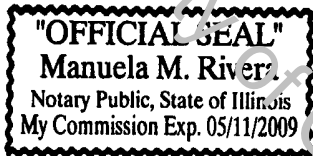
MGR. TITLE

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STATE OF ILLINOIS  
COUNTY OF COOK

I, **Manuela M. Rivera** a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **ROBERT L. BILL**, personally known to me to be the **Loan Officer** of Austin Bank of Chicago, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such **Loan Officer**, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 30th day of June, 2005.



*Manuela M. Rivera*  
\_\_\_\_\_  
NOTARY PUBLIC

This document prepared by:

AUSTIN BANK OF CHICAGO  
5645 W. Lake Street  
Chicago, IL 60644

Mail recorded document to:

Mercury Title Co., LLC  
6160 N. Cicero Ave. Suite 100  
Chicago, IL 60646