

UNOFFICIAL COPY



Doc#: 0520042076
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/19/2005 08:34 AM Pg: 1 of 2

RECORDING REQUESTED BY:
LASALLE BANK NA

AND WHEN RECORDED MAIL TO:
LASALLE BANK NA
MATT CAJA
4747 WEST IRVING PARK ROAD
Chicago IL 60641

Loan Number: 20407309600505

RELEASE OF MORTGAGE Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE NATIONAL BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN M SHAHINIAN AND LAURA M SHAHINIAN, HIS WIFE AS JOINT TENANTS

Original Mortgagee(S): LASALLE NATIONAL BANK

Original Instrument No: 98625678 Date of Note: 06/04/1998 Original Recording Date: 07/20/1998

Property Address: 310 N BROCKWAY ST PALATINE, IL 60067-3514

Legal Description:

THE SOUTH 104.5 FEET OF THE EAST 173 FEET OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 13 RODS OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS THAT PIECE OF LAND BEGINNING 13 RODS AND 19 LINKS DUE EAST FROM THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTH 36 RODS, THENCE EAST 25 RODS AND 21 LINKS, THENCE NORTH 16 RODS, THENCE WEST TO THE POINT OF BEGINNING (EXCEPT THAT PART CONVEYED TO PALATINE CEMETARY ASSOCIATION) ALL IN COOK COUNTY, ILLINOIS.

Pin #: 02-15-601-039-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/15/2005.

LASALLE NATIONAL BANK

== Inga S Trepel ==

By: INGA TREPTEL

Title: VICE PRESIDENT LOAN DOCUMENTATION

State of UT }
City/County of LOGAN }

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This instrument was acknowledged before me on 07/15/2005 by INGA TREPEL, AUTHORIZED OFFICER of LASALLE NATIONAL BANK, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Jared Kirby ==

Notary Public: JARED KIRBY

My Commission Expires:

08/04/2007

Resides in: LOGAN

Property of Cook County Clerk's Office

