**UNOFFICIAL C** 

0520042078

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 07/19/2005 08:34 AM Pg: 1 of 2

RECORDING REQUESTED

BY:

LASALLE BANK NA

AND WHEN RECORDED MAIL TO:

LASALLE BANK NA MATT CAJA 4747 WEST IRVING PARK **ROAD** Chicago IL 60641

Loan Number: 21107300520546

## **RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are blow, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration the exf, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KELLI K HANDMAKEL AND STEVEN HANDMAKER A/K/A STEVEN A HANDMAKER, HUSBAND AND WIFE

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0020852602

Date of Note: 07/20/2002

Original Recording Date: 08/05/2002

Property Address: 2356 N ELSTON AVE APT 403 CHICAGO, L 00614

Legal Description:

LOT 9, 10, 11 AND 12 IN BLOCK 7 IN FULLERTON'S ADDITION TO CHICAGO IN SECTIONS 30 AND 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTAHCED TO THE DECLAIATION OF CONDOMINIUM RECORDED AS DOCUMENT 00218899, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Pin #: 14-31-203-007-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/15/2005.

LASALLE BANK NA == Inga S Trepel ==

By: INGA TREPEL Title: VICE PRESIDENT LOAN DOCUMENTATION

State of UT City/County of LOGAN

This instrument was acknowledged before me on 07/15/2005 by INGA TREPEL, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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## **UNOFFICIAL COPY**

== Jared Kirby ==

Notary Public: JARED KIRBY My Commission Expires: 08/04/2007

Resides in: LOGAN

