

UNOFFICIAL COPY



Doc#: 0520042009  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 07/19/2005 07:30 AM Pg: 1 of 3



First American Title Insurance Company

WARRANTY DEED  
ILLINOIS STATUTORY  
Individual

Property of Cook County Clerk's Office

THE GRANTOR(S) FRANCES GINTHER, a never married woman, of the City of CHICAGO, County of COOK, State of IL for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to DEMETRA ROUCHES, of 2455 W WINONA, CHICAGO, IL 60625 of the County of COOK, all interest in the following described Real Estate situated in the County of COOK in the State of IL, to wit:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO: general real estate taxes not due and payable at the time of Closing; covenants, conditions, and restrictions of record; building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the Real Estate.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 13-02-300-006-1040

Address(es) of Real Estate: 3850 W. BRYN MAWR, UNIT #510, CHICAGO, IL 60659

Dated this 26TH day of APRIL, 20 05

*Frances Ginther*  
FRANCES GINTHER

CITY OF CHICAGO

CITY TAX



JUL 13 05

REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX
03262.50
FP 102805

# 0000003978

STATE OF ILLINOIS

STATE TAX



JUL 13 05

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX
00435.00
FP 102808

# 0000087203

COOK COUNTY  
REAL ESTATE TRANSACTION TAX

COUNTY TAX



JUL 13 05

REVENUE STAMP

REAL ESTATE TRANSFER TAX
00217.50
FP 102802

# 0000087415

Warranty Deed - Individual

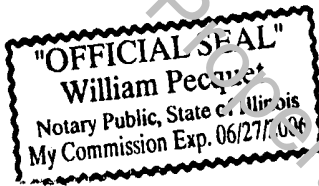
BOX 334

CTI  
RETREASON  
WK6215041  
LND (S)

**UNOFFICIAL COPY**STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT FRANCES GINTHER, a never married woman, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 26TH day of APRIL, 20 05.



William Pecquet (Notary Public)

**Prepared by:**

William Pecquet  
77 W. Wacker Dr., #3200  
Chicago, IL 60601

**Mail To:**

JOHN SKOUBAS  
ATTORNEY AT LAW  
200 W. JACKSON BLVD., #1050  
CHICAGO, IL 60606

**Name and Address of Taxpayer:**

DEMETRA ROUCHES  
3850 W. BRYN MAWR, UNIT 510  
CHICAGO, IL 60659

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 1401 WK6215041 F1

**STREET ADDRESS:** 3850 W. BRYN MAWR AVENUE

UNIT 510

**CITY:** CHICAGO

**COUNTY:** COOK

**TAX NUMBER:** 13-02-300-006-1040

**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT 510 IN CONSERVANCY AT NORTH PARK CONDOMINIUM II AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 803.00 FEET, THENCE SOUTH A DISTANCE OF 180.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 204 FEET, THENCE WEST 89.0 FEET; THENCE NORTH 78.0 FEET; THENCE WEST 10.0 FEET; THENCE NORTH 48.0 FEET, THENCE EAST 10.0 FEET, THENCE NORTH 78.0 FEET, THENCE EAST 89 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94823271 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 510 AND STORAGE SPACE 510, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94923281

**PARCEL 3**

EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, 1994 AS DOCUMENT 94923280