

# UNOFFICIAL COPY

**RECORDING REQUESTED**

**BY:**  
Peelle Management Corp.

**AND WHEN RECORDED**

**MAIL TO:**  
Peelle Management Corp.  
P.O. Box 1710  
Campbell CA 95009-1710

**Doc#: 0520042141**

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 07/19/2005 08:34 AM Pg: 1 of 2

Loan Number: 0301133922

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GLENN T GORDON

Original Mortgagee(S): SOUTH COUNTY BANK

Original Instrument No: 0020611804 Date of Note: 04/23/2002 Original Recording Date: 05/31/2002

Property Address: 3403 172nd Lansing Lansing, IL 60438

Legal Description:

**LEGAL: LOT 25 IN WENTWORTH ESTATES, BEING A SUBDIVISION OF PART OF THE WEST 20 ACRES OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF FRACTIONAL SECTION 29, TOWNSHIP 36 NORTH RANGE 15 EAST OF THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

Pin #: 30-29-114-011

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/18/2005.

Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee  
== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.  
Title: Vice President

State of CA }  
City/County of Santa Clara }

This instrument was acknowledged before me on 07/18/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office

