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Doc#: 0520045026
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/19/2005 08:35 AM Pg: 1 of 3
1 of 4

[Space Above Is For Recording Data]

RELEASE OF MORTGAGE A05-1348 YLF

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Prepared By:

Daniel F. Kratochwill
6321 N Central Ave
Chicago, IL 60646

Return To:

Anthony N. Panzica
3604 W. Irving Park Road
Chicago, IL 60618



A05-1348

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Ticor Title Insurance

Commitment Number: A05-1348

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 26 IN BLOCK 14 IN WEST CHICAGO LAND COMPANY'S SUBDIVISION OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 16-10-409 012-0000

ADDRESS: 4256 W. MAYPOLE, CHICAGO, IL 60624

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CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Mid City Lumber and Supply

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of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto Billie T. Sims AND Fronceen N. Sims, His Wife,
(NAME AND ADDRESS)
31 North Austin Blvd., Chicago, Illinois 60644

A05-1348 JCF

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing date the 18th day of February 19 80 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of page as Document Number 28518497, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

LOT 100 IN PRAIRIE AVENUE ADDITION TO AUSTIN IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN No. 16-10-409-012-0000
together with all the appurtenances and privileges thereunto belonging or appertaining

WITNESS hand and seal this 18th day of May, 19 80

Mid City Lumber & Supply (SEAL)
Frank J. Jaffe (Signature)

STATE OF Illinois
COUNTY OF Cook

Frank J. Jaffe (Signature)

I,
a notary public in and for the said County, in the State aforesaid. DO HEREBY CERTIFY that

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of May, 19 80

Frank J. Jaffe (Signature)
Notary Public

Commission expires
OFFICIAL SEAL
LOUIS JAFFE
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. DEC. 29, 1992

This instrument was prepared by Daniel E. Kratochwill, 6321 N
(NAME AND ADDRESS)

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RELEASE DEED

TO

Billie T. & Fronceen N. Sims

31 N. Austin, Chicago, IL
60644

GEORGE E. COLE®
LEGAL FORMS

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