UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 07/08/05

Order Number: 0

004355891

GIT



Doc#: 0520047214 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/19/2005 01:10 PM Pg: 1 of 2

- 1. Name of mortgagor(s). LAURA A. PESEK
- WELLS FARGO BANK, N.A. 2. Name of original mortgagge:
- 3. Name of mortgage servicer (if ary)

4. Mortgage recording: Vol.:

Page:

Document No.: 0419035064

- 5. The above referenced mortgage has been poid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of resuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. Phy Clark's Office
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows: Permanent Index Number: 27-03-225-005-0000 Common Address: 13808 LEGEND TRAIL DRIVE

ORLAND PARK, IL 60462

Legal Description:

SEE ATTACHED LEGAL

0 LL 0

Greater Illinois Title Company

By: Tracy Nemec

Address: 16345 S. HARLEM AVENUE, SUITE 2NE, TINLEY PARK, IL 60477

Telephone No.: (708) 429-3405

State of Illinois

County of OSK.

This Instrument was acknowledged before me on 7-8 05 by TRACY Nemetals (officer for/agent of) Greater

Illinois Title Company.

(Signature of Notary)

Notary Public

My commision expires on

Prepared by: Tracy Nemec

Return to:

"Official Silvi" DARLENE A KOSIN Mary Public State of things My Commission Expires 5/28% occoccoccesocces

\$**\$\$**\$

0520047214 Page: 2 of 2

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Legal Description:

LOT 67 IN WINDHAVEN WEST OF ORLAND PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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