

UNOFFICIAL COPY



WHEN RECORDED, RETURN TO:
IKBAL ZUNZUNIA
3621 OLD BUFFALO GROVE RD
ARLINGTON HEIGHTS, IL 60004

Doc#: 0520049002
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/19/2005 10:01 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

Know all men by these presents that JPMorgan Chase Bank, N.A. successor by merger to Bank One N.A., does hereby certify that mortgage deed dated March 26, 2002 recorded April 12, 2002 in the mortgage instrument/record/volume/book 0020425995, Page(s) 1-16, in the office of the recorder of Cook County, executed by Ikbal Zunzunia and Irmhild Zunzunia, to JPMorgan Chase Bank, N.A. successor by merger to Bank One N.A., on real estate situated in the County of Cook, State of Illinois, has been fully Paid and Satisfied.

Property Description. See Exhibit A

PIN#: 03-09-101-013

Physical Address:

3621 Old Buffalo Grove Rd, Arlington Heights, IL 60004

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. by its duly authorized officers, has hereunto set its hand this Friday, July 15, 2005.

Signed and acknowledged in the presence of:

JPMorgan Chase Bank, N.A.
successor by merger to Bank One N.A.

Monica T. Acevedo
Witness: Monica Acevedo

By: Molly Wiltz
Asst. Vice President: Molly Wiltz

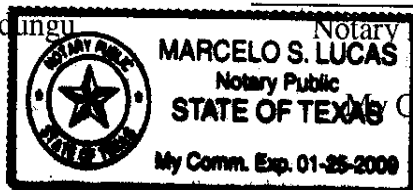
Fred Ndungu
Witness: Fred Ndungu

STATE OF TEXAS
COUNTY OF HARRIS

Before me, Notary Public in and for said County and State, personally appeared on behalf of JPMorgan Chase Bank, N.A., Molly Wiltz, its Asst. Vice President, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its board of directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned, of its officer

IN TESTIMONY WHEREOF, I have hereunto set my name and official seal this Friday, July 15, 2005.

Instrument prepared by: Fred Ndungu
Acct Number: 450296562001



Notary Public—Marcelo Lucas
Commission Expires: 1-25-09

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Property of Cook County Clerk's Office

PARCEL 1: THE N 125 FEET FO THE S 350 FEET OF THE W 318 FEET OF THE N 1/2 OF THE NE 1/4 OF THE NW 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE N 125 FEET OF THE S 350 FEET OF THE E 35

FEET OF THE W 353 FEET OF THE N 1/2 OF THE N 1/2 OF THE NE 1/4 OF THE NW 1/4 OF SECTION 9, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.