IOFFICIAL COP

CERTIFICATE OF RELEAS

Doc#: 0520053015

07/06/05 Date:

Order Number: 1301

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 07/19/2005 08:04 AM Pg: 1 of 2

GIT

- 1. Name of mortgagor(s). VICTOR NAJERA
- Name of original mortgage: GN MORTGAGE, LLC.
- 3. Name of mortgage servicer (if ary)
- Mortgage recording: Vol.:

Page:

Document No.: 0421747014

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its success or in interest to the recording of this certificate of release.
- 6. The person executing this certificate of releas: is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 19-14-215-014-0000

Common Address: 5737 SOUTH ST. LOUIS AVENUE

CHICAGO, IL 60629

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company

By: Karyn Kutrubis

Contion Address: 137 NORTH OAK PARK AVENUE, SUITE 101, OAK PARK, IL 60301-1344

Telephone No.: (708) 763-9310

State of Illinois

County of

This Instrument was acknowledged before me on \ \(\mathcal{L} \)

Illinois Title Company.

as (officer for/agent of) Greater

Notary Public

My commision expires on

Prepared by: Karyn Kutrubis

Return to:

ROGELIO PINEDA Notary Public, State of Illinois My Commission Expires 05/10/09

"OFFICIAL SEAL"

0520053015 Page: 2 of 2

UNOFFICIAL COPY

Legal Description:

LOT 6 IN R.W. BARR AND SONS' RESUBDIVISION OF LOTS 25 TO 39 INCLUSIVE IN BLOCK 2 IN EBERHART ROBINSON AND GOOD'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office