

UNOFFICIAL COPY



Doc#: 0520053122
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/19/2005 10:18 AM Pg: 1 of 2

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Original Mortgagor: LAURA L JENSEN

Recorded in Cook County, Illinois, on 09/12/03 as Instrument # 0325547003


*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/23/2005

CHASE HOME FINANCE LLC

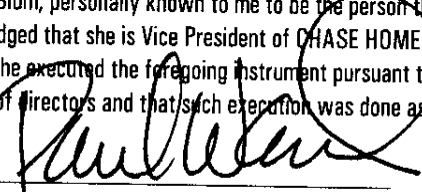
SBM CHASE MANHATTAN MORTGAGE CORPORATION

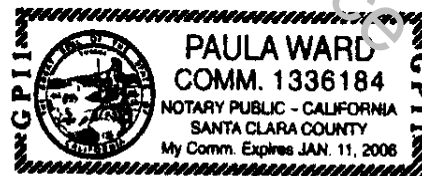
By: 
Shannon Blum
Vice President

State of California

County of Santa Clara

On 06/23/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE HOME FINANCE LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE HOME FINANCE LLC.


Notary: Paula Ward
My Commission Expires 01/11/06



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1490762 Investor LN# 16503898 P.I.F.: 04/05/05
FINAL RECON.IL 90864 Y27 1 06/23/05 03:03:03 12-031 IL Cook 617:43 3



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ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1490762 (12-031 IL Cook)

Tax ID: 24-09-121-017-0000

Date of mortgage: 07/14/03 Amount of mortgage: \$100400.00 Address: 9635 53rd Avenue, Oak Lawn, IL 60453

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS: LOTS 29 AND 30 IN BLOCK 22 IN MINNICK'S OAK LAWN SUBDIVISION, A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 20 ACRES OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 699.94 FEET OF THE EAST 696 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: AMERIQUEST MORTGAGE COMPANY To: CHASE MANHATTAN MORTGAGE CORPORATION

Property of Cook County Clerk's Office