## **UNOFFICIAL CO**

Recording Requested By: VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:

**ERIN L CORBETT** 272 ELMWOOD LANE # C2 SCHAUMBURG, IL 60193



Doc#: 0520002047 Eugene "Gene" Moore Fee:

Cook County Recorder of Deeds Date: 07/19/2005 08:57 AM Pg: 1 of

\*0011369829\*

**Satisfaction** 

CITIMORTGAGE, INC. #:0011367.82 J "CORBETT" Lender ID:232/1677466843 Cook, Illinois MERS #: 100015700002921845 V: #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, whose parties, date, and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ERIN L. CORBETT, AN UNMARRIED WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICA'S

WHOLESALE LENDER

Dated: 03/27/2001 Recorded: 05/03/2001 in Book/Reel/Lifer 1932 Page/Folio: 0102 as Instrument No.:

0010370274, in the county of Cook State of Illinois

Legal: SEE ATTACHED LEGAL.

Assessor's/Tax ID No. 07243030171226

Property Address: 272 ELMWOOD,# 2D, SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

0520002047 Page: 2 of 3

## **UNOFFICIAL COPY**

Satisfaction Page 2 of 2

STATE OF Maryland **COUNTY OF Frederick** 

On July 16th, 2003, before me, Randy N. Langdon, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared PATTI K. MILLER, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein. In witness whereof I hereunto set my hand and official seal,

William Carlo

VERDUGO TRU

WITNESS my hand and official seal,

RANDY N. LANGOON Notary Expires: 0-/07/2007

(This area for notarial seal)

VICE CORPORATION PO BOX 9443, GAITHERSBURG, MD

Girisa Suvarna, Prepared By: VOX COOK COUNTY CLORK'S OFFICE 20898-9443 1-800-777-1701

0520002047 Page: 3 of 3

## **UNOFFICIAL COPY**

PARCEL 1: UNIT 2545-0RC2, IN LEXINGTON GREEN CONDOMINIUM AS DELINEATED ON THE SURVEY OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1974, AND KNOWN AS TRUST NUMBER 20534, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, IULLINOIS, AS DOCUMENT 22925344, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.)

PARCEC? A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NUMBER (3):545RC2, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT 22925344 AND AS SET FORTH IN AMENDMENTS THERETO RECORDED AS DOCUMENT NUMBERS 22937531, 22939426, 22969592, 23056564, 23129157, 23188446, 23244162, 23317082, 23349297, 23478282, 23483798.