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Doc#: 0520006068
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/19/2005 10:28 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000356435902005N

KNOW ALL MEN BY THESE PRESENTS

That Wells Fargo Bank, N.A. successor by merger to Wells Fargo Bank Minnesota, National Association, (fka Norwest Bank Minnesota, N.A.) in its capacity as Trustee under that certain Servicing Agreement relating to Park Place Securities Inc. 2004-WCW2 Asset Back Pass Through Certificates, Series 2004-WCW2, of the County of LOS ANGELES and State of CALIFORNIA, by Countrywide GP, Inc., General Partner of Countrywide Home Loans Servicing LP, as Attorney-in-Fact, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ELENA PETRE

Property 1253 W GRANVILLE # 1, P.I.N. 14051190001
Address.....: CHICAGO,IL 60660

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/23/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0419741010, to the premises therein described as situated in the County of COOK, State of Illinois as follows to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 28 day of June, 2005.

**Power Of Attorney was recorded:
04/20/2005 Doc#: 511012003**

Wells Fargo Bank, N.A. successor by merger to Wells Fargo Bank Minnesota, National Association, (fka Norwest Bank Minnesota, N.A.) in its capacity as Trustee under that certain Servicing Agreement relating to Park Place Securities Inc. 2004-WCW2 Asset Back Pass Through Certificates, Series 2004-WCW2,, by Countrywide GP, Inc., General Partner of Countrywide Home Loans Servicing LP, as Attorney-in-Fact

Kathleen Hogan
Assistant Secretary

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P-3
4-
my
JLR

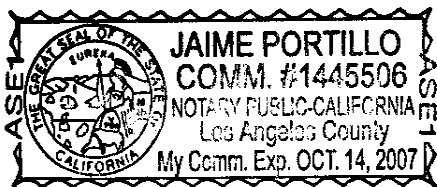
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jaime Portillo a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Kathleen Hogan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of June, 2005.



A handwritten signature in black ink, appearing to be 'Jaime Portillo', written over a horizontal line.

Jaime Portillo, Notary public
Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ELENA PETRE
1253 W GRANVILLE AVE APT 1
CHICAGO, IL 60660

Prepared By: Chelle L. Margott
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684



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**MERCURY TITLE CO., L.L.C.
POLICY ISSUING AGENT OF
CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
LEGAL DESCRIPTION**

Commitment Number: 2056107

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT 1253 W. GRANVILLE -1 IN THE 1251-65 W. GRANVILLE AVENUE CONDOMINIUM,
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 13 AND LOT 14 (EXCEPT THE EAST 10 FEET THEREOF) IN BROST AND KEMPER'S
SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0414603062, TOGETHER
WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE _____, A LIMITED COMMON ELEMENT
AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID
RECORDED AS DOCUMENT 0414603062.

****NOTE: S-1 IS THE ONLY LCE & WILL BE ASSIGNED TO ONE OF THE UNITS ON THE
1ST DEED OUT TO THE UNIT OWNER. NO OTHER UNITS WILL INCLUDE LCE'S.****