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Doc#: 0520008016 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/19/2005 09:04 AM Pg: 1 of 2

RELEASE OF MORTGAGE BY CORPORATION

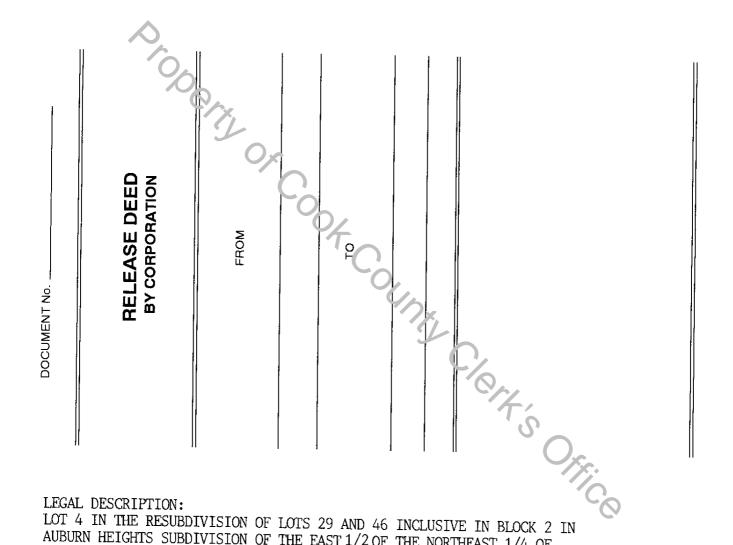
KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCIAL SERVICES OF IL 2313 W. 95th STREET - CHICAGO, ILLINOIS 606	543
a Corporation existing under the caws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FRANK OWENS AND ETHEL OWENS, JOINT TENANTS	
of the County of COOK and State of Illinois, all the right, title, interest, claim or demand	
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the of MAY A.D., 2004 arrivecorded in the Recorder's Office of COOK	
County, in the State of Illinois, in Book N/A of Records, on page N/A , as Document No. 0414046041 &	ķ
to the premises therein described, situated in the County of COOK and State of Illinois. 0507346015	
IN TESTIMONY WHEREOF, The saidROSE_BURGET F	
hath hereunto caused his seal to be affixed as a lawful agent and at oney and attested by himduly acting for said this30thday of, _2005	
By Classification Attorney-in-Fact	
State of Illinois) ss. P.I.N. # 20-31-206-032 County) PROPERTY ADDRESS: 7948 S. MARSHFIELD - CHICAGO, IL 60620	O
ANN M. BELTER in and for said County in the State aforceaid, DO HEREBY	
CERTIFY That ROSE BURGETT (MANAGER) personally known to me to be the	
Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and	
purposes therein set forth. OUR / EM Windle my hand and seen this 30th day of JUNE , 2005	
My Commission Expires Of 12, 2007 My COMMISSION EXPIRES OF 12, 2007 Notary Public	
This instrument prepared by KAREN K. MILLER	
(Name) of	
(Address) 013-00025 (REV. 10-85) IL2511	
V13-00023 (NEV. 10-03) IL23 I I	

0520008016 Page: 2 of 2

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AFTER RECORDING MAIL THIS INSTRUMENT TO

NAME	
ADDRESS	
CITY	
DATE	INITIALS



LEGAL DESCRIPTION:

LOT 4 IN THE RESUBDIVISION OF LOTS 29 AND 46 INCLUSIVE IN BLOCK 2 IN AUBURN HEIGHTS SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.