

UNOFFICIAL COPY

Prepared By:

CHICAGO FUNDING, INC.
2349 WEST LAKE ST. SUITE 102
ADDISON, IL 60101



Doc#: 0520011165
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/19/2005 08:50 AM Pg: 1 of 3

and When Recorded Mail To

CHICAGO FUNDING, INC.
2349 WEST LAKE STREET, SUITE
120
ADDISON, ILLINOIS 60101

05.03872 PT 2002

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810442553

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U. S. BANK N.A.

4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 27, 2005
executed by JAMES A HERNON AND MONTA M HERNON, HUSBAND AND WIFE

to CHICAGO FUNDING, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2349 WEST LAKE STREET, SUITE 120
ADDISON, ILLINOIS 60101

and recorded in Book/Volume No.

, page(s)

, as Document No.
County Records,

0520011164
State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 1022 FOREST ROAD, LAGRANGE PARK, ILLINOIS 60526

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

CHICAGO FUNDING, INC.

On July 1, 2005 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the STEVEN J. GRAMAROSSA
and PRESIDENT:
known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *[Signature]*

DUPAGE County,

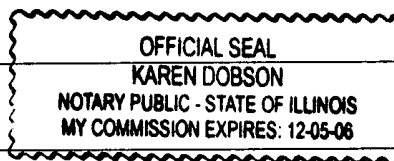
My Commission Expires 12-5-06

[Signature]

By: STEVEN J. GRAMAROSSA
Its: PRESIDENT.

By:
Its:

Witness:



[Handwritten mark]

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREMIER TITLE

3044

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"Exhibit A"

Legal Description Rider

Loan No.: 7810442553

Borrower Name(s): JAMES A HERNON AND MONTA M HERNON, HUSBAND AND WIFE

Property Address: 1022 FOREST ROAD, LAGRANGE PARK, ILLINOIS 60526

SEE ATTACHED LEGAL DESCRIPTION
15-33-202-019-0000

Property of Cook County Clerk's Office



24406-02
Rev. 05/13/03

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SCHEDULE C

File No.: 2005-03872-PT

Commitment No.: 2005-03872-PT

PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

LOT 9 IN BLOCK 9 IN LAGRANGE PARK HOMESITES, A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER AND THAT PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER LYING EAST OF THE CENTER LINE OF 5TH AVENUE, IN SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-33-202-019-0000

Property of Cook County Clerk's Office