



Doc#: 0520011208  
Eugene "Gene" Moore Fee: \$50.00  
Cook County Recorder of Deeds  
Date: 07/19/2005 09:31 AM Pg: 1 of 3

Above Space for Recorder's Use Only

2005-3156-PT  
1 of 2

**WARRANTY DEED**  
ILLINOIS STATUTORY- *Joint*  
TENANTS ~~BY THE ENTIRETY~~

THE GRANTORS, Randy J. Weiss and Julianne Weiss, his wife, of the City of Chicago, County of Cook, in the State of Illinois, for and in consideration of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, CONVEY(S) and WARRANT(S) to:

*UNMARRIED*  
MARTIN ODISHO and SHAMSHOON ODISHO *Separated*  
6346 N. Kedzie, Apt 2 West, Chicago, IL 60659

the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL

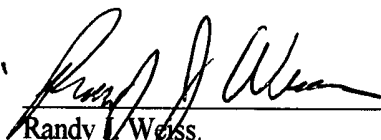
SUBJECT TO: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING.

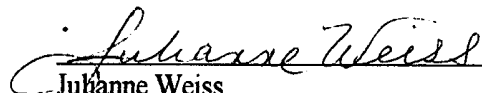
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common ~~but~~ in joint tenancy, ~~but~~ *but* Tenants by the Entirety forever.

Permanent Real Estate Index Number: 13-02-115-059-0000

Address(es) of the Real Estate: 3950 West Glenlake, #H, Chicago, Illinois 60659

DATED this 30th day of June, 2005.

 (SEAL)  
Randy J. Weiss.

 (SEAL)  
Julianne Weiss

City of Chicago Real Estate  
Dept. of Revenue Transfer Stamp  
388385 \$2,100.00  
07/13/2005 14:12 Batch 03158 113



PREMIER TITLE

3/9

# UNOFFICIAL COPY

State of Illinois     )  
   ) ss  
 County of Cook     )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Randy J. Weiss and Julianne Weiss, his wife, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 27<sup>th</sup> day of June, 2005.



*Jodi Schiessl*  
 \_\_\_\_\_  
 Notary Public

**This Instrument Was Prepared By:**

Michael E. Kelly  
 Attorney At Law  
 118 Bartlett Ave., Ste. 1  
 Bartlett, IL 60103

STATE TAX	STATE OF ILLINOIS  JUL. 13. 05 REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE	REAL ESTATE TRANSFER TAX  00280.00  # 0000083275 FP326669
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**After Recording Mail To:**

~~Mr. Mark Sargis  
 Attorney At Law  
 7366 North Lincoln Avenue  
 Suite 206  
 Lincolnwood, IL 60712~~

**Send Subsequent Tax Bills To:**

Martin Odisho  
 3950 West Glenlake, #H  
 Chicago, IL 60659

COUNTY TAX	COOK COUNTY REAL ESTATE TRANSACTION TAX  JUL. 13. 05 REVENUE STAMP	REAL ESTATE TRANSFER TAX  00140.00  # 0000166019 FP326670
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10. 11-03-007/449 Page 6 of 9 2005-00-10 10:50:39 (GMT) 0520011208D Page: 3 of 3 Mer Title Company

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## SCHEDULE C

File No.: 2005-03156-PT

Commitment No.: 2005-03156-PT

### PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

PARCEL 1: THE NORTH 23.0 FEET OF THE SOUTH 75.76 FEET, BOTH AS MEASURED ON THE EAST AND WEST LINES THEREOF, (EXCEPT THE EAST 20.0 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, ALSO EXCEPT THE WEST 63.27 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF LOTS 11, 12, 13, 14 AND 15 (TAKEN AS A TRACT) IN DEVON-CRAWFORD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THAT FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THE EAST 26 ACRES THEREOF AND EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY).

PARCEL 2: THE NORTH 12.0 FEET OF THE SOUTH 72.0 FEET, BOTH AS MEASURED ON THE EAST AND WEST LINES THEREOF, OF THE EAST 20.0 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, LOTS 11, 12, 13, 14, AND 15 (TAKEN AS A TRACT) IN DEVON-CRAWFORD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THAT FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THE EAST 26 ACRES THEREOF AND EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY).

PARCEL 3: EASEMENTS APPURTENANT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN DOCUMENT 18252423, AND AMENDED BY DOCUMENT NUMBER 18411778.