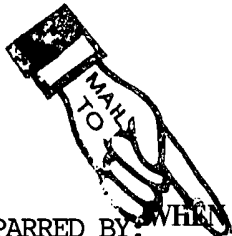


UNOFFICIAL COPY



PREPARED BY: WHEN RECORDED, MAIL TO:
JOANNE F. FEHN, GENERAL COUNSEL
939 WEST LAKE STREET
CHICAGO, ILLINOIS 60607

STEWART TITLE OF ILLINOIS
2 N. LA SALLE STREET
SUITE 1929
CHICAGO, IL 60602



Doc#: 0520014035
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/19/2005 07:15 AM Pg: 1 of 3

Order No.
Escrow No. 427931
Loan No. 79767141

SPACE ABOVE THIS LINE FOR RECORDER'S USE

KJ19859 (4)

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, ANCHOR MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY JASON M. DAVIS, AN UNMARRIED MAN TO ANCHOR MORTGAGE CORPORATION

and bearing the date of the JUNE 28, 2005
and recorded either

concurrently herewith; or
 as Instrument No. 0520014035 on _____ in book _____
page _____, in the Official Records in the Recorder of Deeds of office of COOK County,
ILLINOIS, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 25-22-103-025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



3
4
80

19859 / 427931

UNOFFICIAL COPY

Loan Number: 79767141

Date: JUNE 28, 2005

Property Address: 11132 S. INDIANA AVENUE, CHICAGO, ILLINOIS 60628

EXHIBIT "A"

LEGAL DESCRIPTION

THE NORTH ½ OF LOT 38 AND ALL OF LOT 39 IN BLOCK 1 IN EGAN'S ADDITION TO ROSELAND, BEING A SUBDIVISION OF PART OF LOT 1 IN ASSESSOR'S DIVISION OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 4, 1902 AS DOCUMENT NO. 3302975 SITUATED IN COOK COUNTY, ILLINOIS.

P.I.N. #25-22-103-025

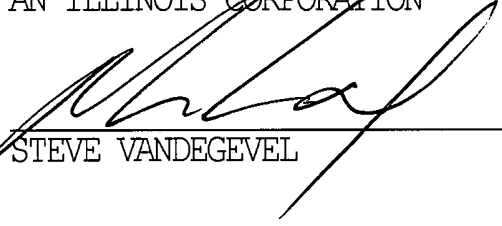
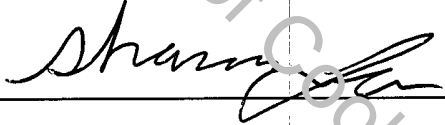

C/K/A 11132 SOUTH INDIANA, CHICAGO, IL

A.P.N. # : 25-22-103-025

DocMagic eForms 800-649-1362
www.docmagic.com



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STATE OF ILLINOIS COUNTY OF COOK	SS.
On <u>06-28-2005</u> before me,	ANCHOR MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
personally appeared <u>STEVE VANDEGEVEL,</u> VICE PRESIDENT	
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	_____ STEVE VANDEGEVEL
	_____ VICE PRESIDENT
WITNESS my hand and official seal.	_____ _____
Signature 	_____ _____
 <p>(This area for official notary seal)</p>	MN: 1000139-0079767141-3 MER'S Phone: 1-888-679-6377

