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RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0520014135

Eugene "Gene" Moore Fee: \$26.50 Sook County Recorder of Deeds

Date: 07/19/2005 08:57 AM Pg: 1 of 2

Loan Number: 1562753

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE I RESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and sat sfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ZITA NEIMANTAS, WALTER E NEIMANTAS

Original Mortgagee(S): MORTGAGE ELECTRONIC KFGISTRATION SYSTEMS INC

Original Instrument No: 0030037490

Date of Note: 12/03/2002

Original Recording Date: 09/01/2003

Property Address: 5328 S 73rd Ct Summit Argo SUMMIT AKGO, L 60501

Legal Description:

LOT 16 IN THE ADDITION TO PARK ACRES, BEING A SUBDIVISION OF BLOCK 7, (EXCEPT THE SOUTH 200 FEET OF THE EAST 1/2 AND EXCEPT THE SOUTY 100 FEET OF THE WEST 1/2 OF SAID BLOCK 7) IN CHICAGO TITLE AND TRUST COMPANY'S 3RD ADDITION TO SUMMIT, BEINGA SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, II LINDIS.

Pin #: 18-12-402-054

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/14/2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC == Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 07/14/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara