UNOFFICIAL CO

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED. Doc#: 0520015016

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/19/2005 08:50 AM Pg: 1 of 1

The above space is for the recorder's use only

Loan No. 1654309 Bank No.

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK ARGO a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereina ter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

FLAVIA BET'S, AN UNMARRIED INDIVIDUALLY 7830 W 89TH ST, HICKORY HILLS, IL 60457

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 5th day of September, 2003 and recorded in the Recorder's Office of COOK County, in the State of 1'm ois, as document No. 0327302028, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit: PARCEL 1

LOT 82 IN FRANK DE LUGACH'S MARIE HIGHLAND'S, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 49 1/2 FEET THEREOF AND EXCEPT THE EAST 20 ACRES LYING WEST OF THE EAST 49 1/2 FEET THEREOF) OF SECTION 1, TOWNSHIP 37 NORTH, RAIGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 18, 1954 AS DOCUMENT 15859043 IN CODE COUNTY, ILLINOIS

PARCEL 2

LOT 80 IN FRANK DE LUGACH'S MARIE HIGHLAND'S, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 49 1/2 FEET THEREOF AND EXCEPT THE EAST 20 ACRES LYING WEST OF THE EAST 49 1/2 FEET THEREOF) OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 1B, 1954 AS DOCUMENT 15859043 IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 23-01-117-007

Witness hands and seals, July 5, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this July 5, 2005 by Debbie Smith, Assistant Vice President of

Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Please mail recorded document to: FLAVIA BETTS 14307 WOODED PATH LANE ORLAND PARK, IL 60462

OFFICIAL SEAL KATHLEEN M. SASS NOTARY PUBLIC STATE OF ILLINOIS Commission Expires 12/29/2007