

# UNOFFICIAL COPY



Doc#: 0520017006  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/19/2005 09:42 AM Pg: 1 of 2

DRAFTED BY:  
NIKKI FARREN  
ABN AMRO MORTGAGE GROUP, INC.  
7159 CORKLAN DRIVE  
JACKSONVILLE, FL 32258  
(800) 783-8900

LOAN #0636593563

\*\*BEING RE-RECORDED TO CORRECT INCORRECT PIN NUMBER\*\*

RELEASE OF MORTGAGE OR TRUST DEED  
IN CONSIDERATION OF THE PAYMENT AND FULL SATISFACTION OF THE DEBT SECURED  
BY THE MORTGAGE EXECUTED BY CHRISTOPHER P. BROWN, AND DEBBIE BROWN AS  
MORTGAGOR, AND RECORDED ON 8/18/2003  
AS DOCUMENT NUMBER 0316910068 BOOK N/A PAGE N/A  
IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS,  
ABN AMRO MORTGAGE GROUP, INC., AS MORTGAGEE, THE UNDERSIGNED HEREBY  
RELEASES SAID MORTGAGE WHICH FORMERLY ENCUMBERED THE DESCRIBED REAL  
PROPERTY TO WIT:

SEE ATTACHED FOR LEGAL DESCRIPTION

COMMONLY KNOWN AS: 17299 1539 WENDY HILL DRIVE, NORTHBROOK, ILLINOIS 60062

PIN NUMBER: 04-15-206-014-0000

THE UNDERSIGNED HEREBY WARRANTS THAT IT HAS FULL RIGHT AND AUTHORITY TO  
RELEASE SAID MORTGAGE AS SUCCESSOR IN INTEREST TO THE ORIGINAL MORTGAGEE.  
DATED July 12, 2005

ABN AMRO MORTGAGE GROUP, INC.

BY IRIS TORRES  
IRIS TORRES  
ASSISTANT VICE PRESIDENT

STATE OF FLORIDA) SS  
COUNTY OF DUVAL)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON July 12, 2005, BY  
IRIS TORRES, ASSISTANT VICE PRESIDENT, AND THE FOREGOING OFFICER OF ABN  
AMRO MORTGAGE GROUP, INC. SUCCESSOR BY MERGER TO ATLANTIC MORTGAGE &  
INVESTMENT CORPORATION ON BEHALF OF SAID BANK.

Christine Stoner  
NOTARY PUBLIC

NOTARY PUBLIC  
Christine Stoner  
Commission # DD355198  
Expires October 2, 2008  
Bonded Troy Fair - Insurance, Inc. 800-385-7019

LR663 P7U

S-4  
P-2  
M-4  
MP

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## LEGAL DESCRIPTION

LOT 69 IN PARK PLACE ESTATES OF NORTHBROOK, PHASE 2,  
BEING A RESUBDIVISION OF LOT 47 (OUTLOT E) IN PARK PLACE  
ESTATES OF NORTHBROOK, BEING A SUBDIVISION IN THE NORTH  
½ OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #04-15-206-014

Property of Cook County Clerk's Office